

# Adams County 4-H Clover Cash Program

**Secured donation for Boots and BBQ Bash or sponsor for the Run 4 the H 5K**

Type of Donation or Sponsorship:  
 Donation or Sponsorship Value:  
 Sale Price (donation only):

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**Volunteered at Boots and BBQ Bash or Run 4 the H 5K:**

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

County Council Meetings Attended - \$5 per meeting

Date:	Date:	Date:	Date:	Date:	Date:	Date:	Date:	Date:	Date:
Signed:	Signed:	Signed:	Signed:	Signed:	Signed:	Signed:	Signed:	Signed:	Signed:

Committee Meeting Representative - \$10

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

County Council Officer - \$10

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

District 3 Senator/Officer - \$10

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

State Officer - \$50

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Council Event - Full Day - \$25

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Council Event - Full Day - \$25

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Council Event - Full Day - \$25

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Council Event - Half Day - \$15

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Council Event - Half Day - \$15

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Council Event - Half Day - \$15

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Relative - Volunteer

Signed: \_\_\_\_\_

Event: \_\_\_\_\_

Date: \_\_\_\_\_

Relative - Volunteer

Signed: \_\_\_\_\_

Event: \_\_\_\_\_

Date: \_\_\_\_\_

Relative - Volunteer

Signed: \_\_\_\_\_

Event: \_\_\_\_\_

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Relative - Volunteer

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Event: \_\_\_\_\_

Date: \_\_\_\_\_

Relative - Volunteer

Signed: \_\_\_\_\_

Event: \_\_\_\_\_

Date: \_\_\_\_\_