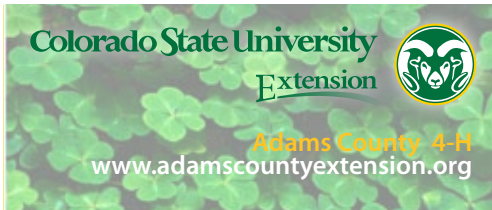




The Fair Issue

The July/August issue features lots of useful information for exhibitors at the Adams County Fair



The Adams County 4-H Fourcast

Thank you for all of your patience this year as we have gone through some changes to the Extension Office. We truly appreciate the volunteers who have stepped up during this time. This year has really flown by and it's hard to believe that fair will be here in a month! I'm sure you are all looking forward to coming to the fair to showcase the hard work you have been doing over the last year.

Working with the fair manager, there are some changes to the fair this year that will hopefully make things a little easier for all of our 4-H families. The biggest change is parking for our 4-H families. In a perfect world, we would be able to have unlimited parking for everyone with complete access to all areas of the fair. Unfortunately, we don't live in a perfect world. The fair has done everything they can to help to find a solution to our parking requirements and has designated a specific parking lot for only 4-H families.

As you begin final preparations for the fair, remember the fair is a celebration of your hard work and accomplishments through 4-H. Please remember to be patient and to think twice before you get upset as the week of fair can be a busy and stressful time for everyone. Participating in the county fair offers an opportunity to display your projects as well as yourself. It is a great educational experience and should always be viewed as such. It builds character, encourages responsibility and good sportsmanship.

During the fair this year, take notice of all the volunteers and leaders who are giving of their time and effort to make the fair a great experience for all of you. Their support, guidance, time and dedication have gotten you to where you are in your projects - thank them for the help they have given you.

All of our 4-H members have amazing talents and they are showcased in their projects.

I invite all of you to check out all of the areas of the fair and to support your fellow 4-H members participating in other project areas. It is a great opportunity to see what other areas of 4-H have to offer.

I wish all of you the best of luck at the 2015 Adams County Fair. The fair is an opportunity for our 4-H members to celebrate their accomplishments during the year while having some fun. I encourage all of our 4-H members to remember that the fair is open to the public and they are being watched – not only by the general public, but by the younger 4-H members that look up to them. While winning the big prizes during the fair is exciting, it is important to remember that it is about what you have learned and how you can use what you have learned in the future. Regardless of the ribbon that you get at the fair, we are very proud of all of you!

Have a wonderful time at the fair! As always, please feel free to contact me if you have any questions, concerns, comments or suggestions. I welcome your feedback and ideas. -Julia



In the Barns animal projects

Avian Influenza Information

What does it mean to my poultry project?

Because of the outbreak of avian influenza in the United States, the Colorado State Veterinarians Office has made recommendations for shows and exhibition organizers. One of these being to limit the total time that birds from separate flocks are 'co-mingled.' It is the Adams County Fair's intention to take these recommendations in their serious nature and ask that all poultry entered at the Adams County Fair, be removed from the grounds on Saturday, August 8th, from 6-9AM. This is mandatory. Only birds that will be going through the Adams County Junior Market Livestock Auction will be permitted to remain on the grounds until the conclusion of the sale. These birds will be moved to a more secure location in the barn on Saturday. If you have any questions, please contact Erin at the Extension Office, 303-637-8109.

Mandatory Exhibitors Meeting - New for 2015**

There will be a mandatory meeting for exhibitors of beef, sheep, swine and goats on Tuesday, August 4th at 7:15pm in the Swine Barn Show Ring. At this time there will be specific information given by superintendents, members will be able to pick up their premier exhibitor and parent ethics family placards. There will also be a special presentation that you will not want to miss!! This is mandatory for exhibitors of these species beef, goats, sheep and swine.

Cavy Showmanship Time

Cavy showmanship will begin at 11:00 am on Thursday, August 6th in the North End of the Exhibit Hall.

Fireworks Date Change

If you would like to watch the fireworks, or stay with your animals during the show they will take place on Wednesday, August 5th at approximately 9:30 PM.

Vet Check Location and Information -

Animals must arrive during the specified arrival times.

Vet Check Times and locations:

- Saturday, August 1st - Horses Only, West Side of Barn #4 (Horse Barn) 3- 6 PM
- Sunday, August 2nd - Horses Only, West Side of Barn #4 (Horse Barn) 6:30AM – 7:30 AM
- Monday August 3rd - Swine(Arrival at the Swine wash racks) 5-8 PM Sheep and Goats (Arrival on the East side of Sheep/Goat Barn, between AI Lesser) 6-9 PM
- Tuesday, August 4th – Sheep and Goats (Arrival on the East side of Sheep/Goat Barn, between AI Lesser) 7-10 AM Swine(Arrival at the Swine wash racks) 5-8 PM Rabbit and Poultry Check –in (Indoor Arena) 6-9 PM
- Wednesday, August 5th – Beef and Sheep(Arrival on the North Side of the Sheep/Goat Barn, between Barn 1 and Barn 2) 7-10AM

Market Animal Exhibitors – Combined Animal Information Form

Per the rules in the 2015 Adams County Fair Premium book, the enclosed document, Combined Market Livestock Form, must be completed in order for any member to take market livestock across a scale. If you do not have this paperwork completed you will not be allowed to take your animals across the scale until it is fully completed and turned in. This must be done during the schedule weigh-in times for the County Fair. Late or incomplete paperwork will not be accepted.

Shavings

We are fortunate enough to have shavings for members donated again this year! The loose shavings have been donated by Renewable Fiber Inc of Fort Lupton and the bag shavings for the small animals has been donated by Tractor Supply in Brighton! Please be sure to thank these donors for their support of our program! Also, please be respectful to all exhibitors and only use the shavings that you need. Once shavings are gone you will be responsible for supplying your own, so please only take what you need.

Around The Fair



Movie Nite at the Fair – Friday, August 7

The 4-H Members Council would like to invite all 4-H families to join us for Movie Nite at the Fair! We will be showing Big Hero 6 on the West Side of the Extension Office in the grass on Friday, August 7 at Dark. Join us for a relaxing evening at the fair and don't forget the popcorn

Colorado 4-H Photo Contest

Do you like taking pictures? The Best Photo Contest is a great opportunity to submit pictures you have taken without having to do a record book! The contest is open to all 4-H members, 8 to 18. Pictures must have been taken in

Colorado to be eligible for the contest. Size requirements and additional information about the contest can be found on the Adams County 4-H Website. Photos are due to the Extension Office by Friday, July 31, 2015.

Refreshments for the Sale

We are asking each family participating in the Jr. Livestock Sale to donate a twelve pack of refreshments. Coke products only (this includes Sprite, Barqs, Fanta, Dasani and Powerade) for our buyers during the sale. Please bring pop to the sale barn Saturday morning so that it can be iced down. Thanks so much!

Sale Declarations

Attention Market Animal Exhibitors: You are required to submit an official declaration form in order to sell at the Junior Livestock Sale. Forms will be available at weigh-ins, market shows & the Extension Office.

All declarations must be turned in at the Front Desk of the Extension Office no later than 6:00 p.m. Friday, August 7th.

It is the exhibitors responsibility to turn in the form - not the superintendent!

Failure to meet the deadline will disqualify your animal from the Junior Livestock Sale.

FCS and General Projects Premier Exhibitor Award

The Premier Exhibitor will recognize 4-H members in each project area

(Family and Consumer Science (FCS) and General) for the quality of their fair projects. Judging of the projects encompasses the quality of the project itself as well as the completeness and excellence of the project record book. Members will receive points for the placing they receive on their projects. The more projects they take in the respective project area and the quality of their work will help them to achieve the Premier Exhibitor recognition. After the fair judging has taken place, the Extension Office will tally the points for each participant to find the Premier Exhibitors for each project area. We will be recognizing three individuals in the FCS projects and 3 individual in the General projects (Junior, Intermediate and Senior categories). Each of the individuals will receive \$125 cash award. Premier Exhibitor Winners will be announced at the Achievement Banquet in October.

Contacting 4-H Staff

Hard to believe that fair is right around the corner! During the county fair, the 4-H staff will be busy assisting at the numerous 4-H shows around the fairgrounds. If you need to contact one of us, please call or text us on our cell phones.

Julia Hurdelbrink (4-H Agent) 303-808-0559

Erin Post (4-H Program Associate – Livestock/Horse/Small Animals) 303-345-5025

Amy McFarland (4-H Program Associate – School Enrichment/Shooting Sports) 720-202-2718

Cloverbuds at the County Fair

All projects must be labeled with the name and address of the exhibitor. Each Cloverbud 4-H club is responsible for setting up its own display of exhibits for the Fair and putting ribbons on the projects. Each club should make its own club sign or poster with the name of the club to accompany the exhibit. Maximum size of poster is 22"x30" and minimum size is 8 ½"x11". Call the extension office to reserve space for your club exhibit by July 24. Due to space restrictions, please limit the items displayed and try not to exceed two tables per club. It is VERY important that you call in to reserve a table so that we make sure we have enough tables for the fair. Clubs that have called in will have preference for tables at the County fair. If you don't call in by July 18, it will be on a table and room availability basis – no guarantees will be made to get space. It is preferred that Cloverbud 4-H leaders bring a 3x5 card for each child with his/her name and age printed on it. A picture of the child is optional. We will try to have a backdrop for each club, but due to space this may not always be possible

Set up for all of the Cloverbud 4-H projects and displays, except live animals, will be in the Al Lesser building, Monday, August 3, 2015 from 10am to 2:00pm. PLEASE NOTE – Cloverbud projects will NOT be released until Monday, August 10, between 4pm and 6pm – Please do not ask to take them early. If you have any questions, please call Julia.

Member Opportunities

Step Up To The Bear Challenge!

For the past several years the Adams County 4-H community has donated stuffed bears (and other animals) to the Adams County Sheriff's Victims Advocate program. These animals are given to children in the community who were victims of some type of unpleasantness in their life. These animals give them comfort in a time of need. To help collect a record number of animals this year, we are challenging all the 4-H clubs to collect and donate animals to the county for this very worthy cause. The clubs will be recognized at County Fair. These animals can be donated at any time over the next few months. They can be given to Julia in the extension office. Be sure the animals are new or "like new". Dress the animals in a soft and cuddly manner. A tag or a marking on the bag identifying the club and child and/or adult who donated the animal needs to be included in order to give proper recognition.

Beautiful You Day/Fashion Revue

The Beautiful You Day and Fashion Revue will be on Wednesday, July 29. This is for all 4-H'ers who are in Clothing, Decorate Your Duds, Leathercraft and wearable projects in Heritage Arts. The cost for the Fashion Revue, whether you do Beautiful You Day or not, is \$5.00 per person. A Fashion Revue packet was sent out that included all of the information about this event, like deadline dates, commentary information and general information. The packet is also available on the 4-H website. If you didn't receive this packet and want a copy, please call Julia.

Free Clothing Labels Available

All of the projects under the Family and Consumer Sciences area are required to have all parts of their project labeled. Labels are available at the Extension office free of charge. As you finish up your projects, please come to the

Extension office to pick up your labels. Please note that all projects must be labeled before the project is brought to Interview Judging on August 3. If your projects are not labeled when you come for your interview, we reserve the right to move your interview to a later time.

When filling out the Clothing labels – it is easiest to use a black fine point sharpie.

Volunteers Needed for Fair

We have a great opportunity for every 4-H member to share their expertise about your projects! When people walk around the 4-H exhibits during the fair, they sometimes have difficulty understanding what the 4-H program is, what members do in 4-H and what they do with their projects. As a way to educate the community as well as market 4-H, we are looking for volunteers. During fair week, we will have a booth set-up in the Al Lesser where members, leaders and parents are needed to hand out 4-H information and talk to people about 4-H. If you are interested in helping us promote 4-H and all it has to offer, please call Julia at the office. Thank you in advance for helping to promote the opportunities that 4-H has to offer.



National 4-H Congress

Senior 4-H Members in Colorado have the opportunity to attend National 4-H Congress in Atlanta, Georgia with 4-H members from all 50 states and Puerto Rico. Going to Congress is often the highlight of a 4-H member's career. While at Congress delegates hear inspirational speakers, participate in cultural workshops, take part in a large-scale community service project, visit the historical sites of Atlanta, dance, eat, and meet new friends. A 4-H member may attend National Congress only once.

The following senior member projects who are 2015 State Fair Grand Champions will be the Colorado delegates to National 4-H Congress in Atlanta in November:

- Breads
- Cake Decorating – Exhibit
- Child Development
- Clothing Construction
- Electricity
- Specialty Foods
- Heritage Arts
- Home Environment
- Photography
- Leathercraft
- Leadership
- Model Rocketry
- Shooting Sports – Exhibit
- Woodworking
- Vet Science
- Horseless Horse
- Gardening
- Bicycle
- Computer
- Geospatial
- Power of Wind
- Small Engines
- Outdoor Adventures
- Entomology
- Sportfishing
- Wildlife
- Ceramics
- Global Citizenship
- Scrapbooking
- Visual Arts
- Artistic Clothing
- Core Foods

Interview Judging at County Fair - August 3rd

Check In: Starting at 8:30am on Monday, August 3, 2015

Check Out: Monday, August 10, 2015 from 4pm to 6pm

An interview with the judge is not required, however it would be to the member's advantage. To arrange your judging time please follow the link or call the appropriate person listed below. Leaders are encouraged to call and schedule their entire clubs interviews with one call.

General Projects – Follow link to schedule a time

Horticulture & Gardening - <https://doodle.com/ird5w93pa9y379u6>

Photography, Music/Dance, Club books (secretary, treasurer, news reporter, club scrapbook), self determined - <https://doodle.com/6947gfw49ngczk89>

Visual arts - <https://doodle.com/7frxyqhzezq3s22h>

Woodworking, Electricity, Small Engines, Leathercraft, Entomology - <https://doodle.com/h3t6qtm4g4imr3vm>

Judging Day

& Other Events



[com/h3t6qtm4g4imr3vm](https://doodle.com/h3t6qtm4g4imr3vm)

Robotics, Geospatial, Global Citizenship, Computers, Ceramics - <https://doodle.com/u4reztbpxqg6bqzd>

Junior Leadership, Vet Science, Sport Fishing, Outdoor Adventures, Horseless Horse, Power of Wind, Rocketry, Modelcraft, RC Cars, Arts and Crafts/ Collectibles - <https://doodle.com/a33sp8dkxmbtgk43>

Shooting Sports (Juniors) – <https://doodle.com/rsfkddseetpi3hfhq>

Shooting Sports (Intermediates) – <https://doodle.com/n8nwtfmpwih2idhh>

Shooting Sports (Seniors) – <https://doodle.com/89xakpbbqma2fr46>

FCS Projects – Interview Contact Info

Clothing - Carolyn Mulligan - carolyn.mulligan@gmail.com

Foods – Diane Blocker – 303-254-8770 or trektravel@juno.com

Cake Decorating – Amanda Goss – amgoss82@gmail.com

Child Development, Home Environment - Kellie Huppert – 303-469-3388 or kellhupp@earthlink.net

Heritage Arts (including scrapbooking) – Lulu Marie Hatheway – 303-396-3710

If you get an answering machine, please leave your name, best time to call, your phone number and repeat the phone number. Please be patient - the Superintendent will get back to you.

Table Top Project Fair Release Time

Again this year, the release time for all table top projects will be on Monday, August 10 between 4pm and 6pm. This change was made for multiple reasons. We want to allow the fair attendees that come on Sunday to enjoy the work that our 4-H member have done. In past year it has also been very challenging to get in and out of the fairgrounds on Sunday evening. So to help accommodate everyone, the table top projects won't be released until Monday evening.

What does this mean for 4-H projects going to state fair? If your project is eligible to go to state fair (if you have questions about this, please ask Julia) after county fair judging has been complete, you will be able to leave your project at the fairgrounds on Monday evening ONLY if you have packaged it

appropriately to travel to state fair safely. More information about this will be available on Monday, August 3 during interview judging.

Breads Experiments – REQUIRED

Attention members in the Units 11-14, Breads – Don't forget to do your bread experiments! Each unit is required to have certain experiments, which are outlined in the front of your breads manual. If you have any questions about which ones to do for your unit, please call Julia.

Textile Experiments – REQUIRED

Attention Clothing Members – it is required if you are in Units 21 to 28 that you have a textile experiment. Each unit requires one textile experiment, using

the garments fashion fabric. A variety of experiments are available to choose from in the Textile Experiment Manual. Remember – Samples MUST be included with your e-records. If you have any questions, please call Julia.

4-H Dance – October 30

With all of the activities happening on Saturday night of fair, the 4-H Members Council has decided to postpone the 4-H Dance that is normally at fair to October 30. More information coming soon.

Recycle Your Jeans!!

If you have any old jeans that you are willing to part with, we can use them! We are need of them for an activity for Cloverbuds. We will take kids sizes or adults. Please bring them to the office anytime! Thanks.

Raise funds for your club/judging teams with the Truck Raffle

The Colorado 4-H Foundation has had another Ford Truck donated in order to help fundraise for 4-H clubs and groups. You have the opportunity to sell tickets as a fundraiser for your club, committee or judging team! Groups will sell tickets to be entered into the truck raffle that takes place in September of this year. Each group will receive 50% of the total value if the tickets sold. Tickets are \$5 each or 5 for \$20. If you're interested in participating in this fundraising program, you must contact Julia in the 4-H office. The more quickly we're notified, the more quickly you can receive tickets to begin your fundraising.



4-H Members' Council

The nominating committee will meet on Tuesday, August 11 at 6:00pm at the Extension Office. If you are planning on attending please call Julia by August 10 so there will be enough pizza.

There will be no regular council meeting in August – instead come to 4-H Movie Nite on Friday, August 7 on the lawn to the west side of the Extension office. The September meeting will be on Tuesday, September 1, 2015 at 6:30pm.

Community Service Project for Clubs

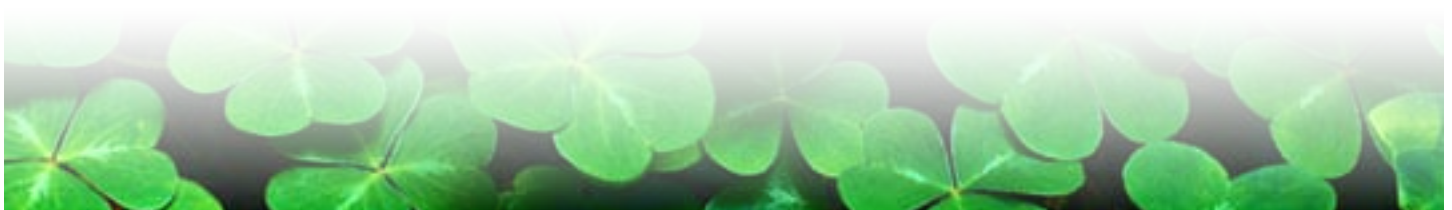
Are you looking for a Community Service Project for your club? Consider cleaning the road in front of the fairgrounds. Adams County 4-H has adopted 124th Avenue in front of the Fairgrounds, from Old Brighton Road to Riverdale. This is a great opportunity for clubs to do community service and to have fun doing it. If your club is interested in cleaning the road, please call Julia. We have safety vests available to check out and we will arrange to get the trash bags to collect the trash.

4-H Pop Tab Collection

The Adams County 4-H Members' Council is challenging each club to collect pop tabs to benefit the Ronald McDonald House. The Pop Tab Recycling Program is a fundraising project to support Ronald McDonald House Charities of Denver. The Ronald McDonald Houses in Denver and Aurora serve as homes away from home for many families whose children are seriously ill and are undergoing treatment at a local hospital. All Pop Tabs are due to the Extension Office no later than 5pm on Wednesday, August 5, 2015.

Important Reminder - Fairgrounds Building Use

Buildings must be reserved in advance for all 4-H activities. If your club, team, practice is not on the parks schedule you will not be allowed to use the building. To reserve building space, please contact Julia, Erin, Amy or Chris and we will help you. If you are not sure if you are on the schedule please contact us at least two days before your event so we are able to assist you and send a confirmation. We are not able to add an event in the same 24 hours it is being held, so be sure to plan ahead.



Calendar

Wednesday July 29 - August 4th

Pre-Fair

Wednesday, August 5

Adams County Fair

for a full fair schedule please visit:

<http://www.adamscountyextension.org/4h/fair/schedule.htm>

Sunday, August 16

12:30pm 4-H Rabbit Judging Practice

Saturday, August 22

8:00am ADCO 2015 Open Horse Show Series - English/Western

Tuesday, September 1

6:30pm 4-H Members Council

6:30pm Programs Committee

6:30pm 4-H Horse Committee

7:30pm FCS Committee

7:30pm Small Animal Committee

4-H Staff

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ADCO 4-H



adco4H

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