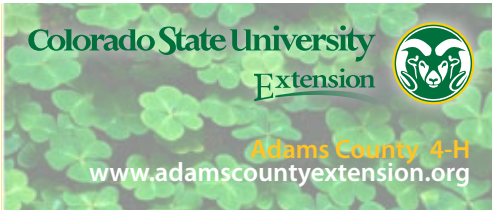




Fair Entry Deadline

The 2015 Adams County Fair Premium Book will be posted online by May 15. Don't forget that your fair entries are due to the Extension Office by 4:00pm on Friday, June 26!



The Adams County 4-H Fourcast

Cloverbuds

Budding Adventures Cloverbud Camp

Are you ready for some fun? All Adams County 4-H Cloverbud members are invited to the Budding Adventures Cloverbud Camp. This camp is designed just for Cloverbuds! It is an opportunity for you to have new experiences, make new friends, learn more about 4-H and most importantly to have fun! Space is limited to the first 40 Cloverbud members to sign up. Information about the camp will be mailed out to all enrolled Cloverbud members in by the first of June, but can also be accessed on the 4-H website. The cost is \$15 per member. The camp will be held on Thursday, July 16, 2015 in the Al Lesser Building. We hope to see you there!

Cloverbuds at the County Fair

All projects must be labeled with the name and address of the exhibitor. Each Cloverbud 4-H club is responsible for setting up its own display of exhibits for the Fair and putting ribbons on the projects. Each club should make its own club sign or poster with the name of the club to accompany the exhibit. Maximum size of poster is 22"x30" and minimum size is 8 1/2"x11". Call the extension office to reserve space for your club exhibit by July 24. Due to space restrictions, please limit the items displayed and try not to exceed two tables per club. It is VERY important that you call in to reserve a table so that we make sure we have enough tables for the fair. Clubs that have called in will have preference for tables at the County fair. If you don't call in by July 18, it will be on a table and room availability basis – no guarantees will be made to get space. It is preferred that Cloverbud 4-H leaders bring a 3x5 card for each child with his/her name and age printed on it. A picture of the child is optional. We will try to have a backdrop for each club, but due to space this may not always be possible



Set up for all of the Cloverbud 4-H projects and displays, except live animals, will be in the Al Lesser building, Monday, August 3, 2015 from 10am to 2:00pm. PLEASE NOTE – Cloverbud projects will NOT be released until Monday, August 10, between 4pm and 6pm – Please do not ask to take them early. If you have any questions, please call Julia.



Colorado 4-H Photo Contest

Do you like taking pictures? The Best Photo Contest is a great opportunity to submit pictures you have taken without having to do a record book! The contest is open to all 4-H members, 8 to 18. Pictures must have been taken in Colorado to be eligible for the contest. Size requirements and additional information about the contest can be found on the Adams County 4-H Website. Photos are due to the Extension Office by Friday, July 31, 2015.

Project Requirements fcs/general

Prepare for County Fair

Breads Experiments – REQUIRED

Attention members in the Units 11-14, Breads – Don't forget to do your bread experiments! Each unit is required to have certain experiments, which are outlined in the front of your breads manual. If you have any questions about which ones to do for your unit, please call Julia.

Textile Experiments – REQUIRED

Attention Clothing Members – it is required if you are in Units 21 to 28 that you have a textile experiment. Each unit requires one textile experiment, using the garments fashion fabric. A variety of experiments are available to choose from in the Textile Experiment Manual. Remember – Samples MUST be included with your e-records. If you have any questions, please call Julia.

Table Top Project Fair Release Time

Again this year, the release time for all table top projects will be on Monday, August 10 between 4pm and 6pm. This change was made for multiple reasons. We want to allow the fair attendees that come on Sunday to enjoy the work that our 4-H member have done. In past year it has also been very challenging to get in and out of the fairgrounds on Sunday evening. So to help accommodate everyone, the table top projects won't be released until Monday evening.

What does this mean for 4-H projects going to state fair? If your project is eligible to go to state fair (if you have questions about this, please ask Julia) after county fair judging has been complete, you will be able to leave your project at the fairgrounds on Monday evening ONLY if you have packaged it appropriately to travel to state fair safely. More information about this will be available on Monday, August 3 during interview judging.

County Projects

Adams County offers a variety of county only projects that you can complete and enter at the county fair. Projects include: RC Cars, Arts and Crafts, Music and Modelcraft - just to name a few. Check out what projects are offered in the 2015 Adams County Premium Book.

Free Clothing Labels Available

All of the projects under the Family and Consumer Sciences area are required to have all parts of their project labeled. Labels are available at the Extension office free of charge. As you finish up your projects, please come to the Extension office to pick up your labels. Please note that all projects must be labeled before the project is brought to Interview Judging on August 3. If your projects are not labeled when you come for your interview, we reserve the right to move your interview to a later time.

Buymanship Project

Buymanship is a new project this year and you don't have to make the clothes – you get to buy them! In this project, members will purchase outfits while learning about comparison shopping, body types, color and accessorizing. With this project, members will find different kinds of clothes to coordinate with their existing wardrobe. For more information about this project, visit

the State 4-H website or look **at** the Buymanship Project Guidelines at http://www.colorado4h.org/project_resources/project-manuals/buymanship-unit-10.pdf

The Heart of 4-H

volunteers



Volunteers Needed for Fair

We have a great opportunity for every 4-H member to share their expertise about your projects! When people walk around the 4-H exhibits during the fair, they sometimes have difficulty understanding what the 4-H program is, what members do in 4-H and what they do with their projects. As a way to educate the community as well as market 4-H, we are looking for volunteers. During fair week, we will have a booth set-up in the Al Lesser where members, leaders and parents are needed to hand out 4-H information and talk to people about 4-H. If you are interested in helping us promote 4-H and all it has to offer, please call Julia

at the office. Thank you in advance for helping to promote the opportunities that 4-H has to offer.

Community Service Project for Clubs

Are you looking for a Community Service Project for your club? Consider cleaning the road in front of the fairgrounds. Adams County 4-H has adopted 124th Avenue in front of the Fairgrounds, from Old Brighton Road to Riverdale. This is a great opportunity for clubs to do community service and to have fun doing it. If your club is interested in cleaning the road, please call Julia. We have safety vests available to check out and we will arrange to get the trash bags to collect the trash.

Step Up To The Bear Challenge!

For the past several years the Adams County 4-H community has donated stuffed bears (and other animals) to the Adams County Sheriff's Victims Advocate program. These animals are given to children in the community who were victims of some type of unpleasantness in their life. These animals give them comfort in a time of need. To help collect a record number of animals this year, we are challenging all the 4-H clubs to collect and donate animals to the county for this very worthy cause. The clubs will be recognized at County Fair. These animals can be donated at any time over the next few months. They can be given to Julia in the extension office. Be sure the animals are new or "like new". Dress the animals in a soft and cuddly manner. A tag or a marking on the bag identifying the club and child and/or adult who donated the animal needs to be included in order to give proper recognition.

Raise funds for your club/ judging teams with Truck Raffle

The Colorado 4-H Foundation has had another Ford Truck donated in order to help fundraise for 4-H clubs and groups. You have the opportunity to sell tickets as a fundraiser for your club, committee or judging team! Groups will sell tickets to be entered into the truck raffle that takes place in September of this year. Each group will receive 50% of the total value if the tickets sold. Tickets are \$5 each or 5 for \$20. If you're interested in participating in this fundraising program, you must contact Julia in the 4-H office. The more quickly we're notified, the more quickly you can receive tickets to begin your fundraising.

Important Reminder - Fairgrounds Building Use

Buildings must be reserved in advance for all 4-H activities. If your club, team, practice is not on the parks schedule you will not be allowed to use the building. To reserve building space, please contact Julia, Erin, Amy or Chris and we will help you. If you are not sure if you are on the schedule please contact us at least two days before your event so we are able to assist you and send a confirmation. We are not able to add an event in the same 24 hours it is being held, so be sure to plan ahead.

Attention All Clubs – Banner Contest

Has your club started thinking of what to put on your banner? Specific information about the contest has been sent to the organizational leaders of each club and is also available on the 4-H web site. Your club banner should promote 4-H in some way – something related to 4-H history, your club or 4-H in general. Each banner should have "4-H" or the 4-H Clover someplace on it. Prizes will be awarded based on the number of clubs that participate. Banners are due to the Extension Office by 4:30pm on July 18. Call Julia if you have any questions. Start planning your club banner now!!

Member Opportunities

New Awards Available

FCS and General Projects Premier Exhibitor Award

The Premier Exhibitor will recognize 4-H members in each project area (Family and Consumer Science (FCS) and General) for the quality of their fair projects. Judging of the projects encompasses the quality of the project itself as well as the completeness and excellence of the project record book. Members will receive points for the placing they receive on their projects. The more projects they take in the respective project area and the quality of their work will help them to achieve the Premier Exhibitor recognition. After the fair judging has taken place, the Extension Office will tally the points for each participant to find the Premier Exhibitors for each project area. We will be recognizing three individuals in the FCS projects and 3 individual in the General projects (Junior, Intermediate and Senior categories). Each of the individuals will receive \$125 cash award. Premier Exhibitor Winners will be announced at the Achievement Banquet in October.

National 4-H Congress

Senior 4-H Members in Colorado have the opportunity to attend National 4-H Congress in Atlanta, Georgia with 4-H members from all 50 states and Puerto Rico. Going to Congress is

often the highlight of a 4-H member's career. While at Congress delegates hear inspirational speakers, participate in cultural workshops, take part in a large-scale community service project, visit the historical sites of Atlanta, dance, eat, and meet new friends. A 4-H member may attend National Congress only once.

The following senior member projects who are 2015 State Fair Grand Champions will be the Colorado delegates to National 4-H Congress in Atlanta in November:

- | | |
|-----------------------------|----------------------|
| • Breads | • Bicycle |
| • Cake Decorating – Exhibit | • Computer |
| • Child Development | • Geospatial |
| • Clothing Construction | • Power of Wind |
| • Electricity | • Small Engines |
| • Specialty Foods | • Outdoor Adventures |
| • Heritage Arts | • Entomology |
| • Home Environment | • Sportfishing |
| • Photography | • Wildlife |
| • Leathercraft | • Ceramics |
| • Leadership | • Global Citizenship |
| • Model Rocketry | • Scrapbooking |
| • Shooting Sports – Exhibit | • Visual Arts |
| • Woodworking | • Artistic Clothing |
| • Vet Science | • Core Foods |
| • Horseless Horse | • Food Preservation |
| • Gardening | • Robotics |

Committees

Fashion Revue Committee

Are you interested in being involved in planning “Beautiful You Day” and the Fashion Revue? All 4-H members and leaders are invited to be on the committee. The first meeting will be on Tuesday, May 19 at 6:30pm. If you are interested, please call Julia in the Extension Office.

The Beautiful You Day and Fashion Revue will be on Wednesday, July 29. This is for all 4-H'ers who are in Clothing, Decorate Your Duds, Leathercraft and wearable projects in Heritage Arts. The cost for Beautiful You Day is \$5.00 per person. A Fashion Revue packet will be sent out at the beginning of June.



The E-Bash Continues

There are some great items up for bid, including:

- The Stanley Hotel - Stay and Tour for Two
- Wildwood Casino - Stay and Dinner for Two
- Johnson Auto Plaza - Auto Detail
- Glenwood Caverns - Admission for Two
- Colorado Railroad Museum - Family 4-Pack Admission
- and more!!

Bid early & bid often - it's for a great cause! Go to www.adamscountyextension.org for more details.



Cake Decorating Fun Night

The Family and Consumer Science committee is hosting a Cake Decorating Fun Night on Wednesday, June 10, 2015 at 6:30pm. This will be an opportunity for any of our 4-H members, including Cloverbuds, to learn about the Cake Decorating project while having fun. Everyone that RSVP's, with \$5 workshop fee, to Julia by 4:30pm on June 5, 2015, will be able to decorate a single layer cake, using candy and frosting. There will be junior leaders and volunteers available to answer questions about other units in cake decorating as well. We hope to see you on June 10!

Attention 2015 Graduating Seniors

The 4-H Members' Council would like to invite all the 2015 Graduating Seniors to a graduation party that will be held on June 2, following the Council meeting. If you are graduating and would like to attend the party, please RSVP to Julia by May 27. Mark your calendars now and let us help you celebrate your accomplishment!

Speech and Demonstration Contest

Thank you to all of the participants of the Speech and Demonstration Contest that was held on April 25. Everyone did a great job! The results from the contest are posted on the web site at www.adamscountyextension.org. If you have

Contests

& Other County-wide Events



any comments or suggestions about the contest, please call, e-mail or mail them to Julia.

Performing Arts Contest

Congratulations to those that participated in the Performing Arts Contest that was held on April 25. We have some very talented 4-H members in Adams County! The results from the contest will be posted on the web site at www.adamscountyextension.org. If you have

any comments or suggestions about the day, please call, e-mail or mail them to Julia.

4-H Members' Council

Is your club being represented at County Council? If not, it should be! Your club should have a voice in the activities that are planned by County Council. Come to the next meeting on Tuesday, June 2, 2015 at 6:30pm in the Extension Office Meeting Rooms. Following the meeting, we will be honoring the 2015 Graduating Seniors. Everyone is Welcome!

The July meeting will be a barbecue in the park at 6:30pm. Mark your calendars now for July 7 and come have some fun. Everyone is asked to please bring a dessert or side dish to the barbecue to share and their own beverage. County Council will provide the hot dogs and hamburgers. So we can make sure that we have enough meat for everyone, please RSVP to the Extension Office by July 2 if you are planning to attend.

Family and Consumer Sciences Meeting

The next Family and Consumer Sciences meeting will be July 7, 2015 during the council picnic. We will be making final arrangements for the fair. This meeting is open and everyone is invited to join us.

4-H Animal Project Information!

Horse ID Sheets

The due date for Horse ID sheets is June 1st. The Extension office will no longer collect Hard Copy ID sheets; all of them must be submitted in the 4-H online system. Information sheets on how to enter this information is available from the 4-H office if you have questions.

Meat Quality Assurance

All enrolled members/families should've received a post card in the mail with the MQA/PQA information for 2015 in it. In addition to the local, in person trainings, there are options for both Meat and Pork Quality assurance training to be taken online. Please see more about these requirements by looking at the MQA/PQA Requirements handout available on the News and Events page you can also find the complete training schedule for Colorado at: <http://www.colostate.edu/Depts/CoopExt/Adams/4h/news.htm> The handout is called "Quality Assurance Requirements 2014-2015" Also, all Quality assurance training must be completed no later than June 1st in order to be eligible for the Adams County Fair.

Dance Survey

The 2015 Adams County Fair is right around the corner. The fair managers have made several changes to the fair this year, including bringing concerts back!

We need your help! There are several events that are taking place on Saturday, August 8, when we usually have our 4-H dance. This year we will be competing with a concert in the park and Motorized Mayhem in the Grandstands. We are trying to figure out our 4-H members want to have a dance or wait and have one after fair sometime.

Please give us your feedback by Monday, June 1, about the 4-H Dance at <http://www.surveygizmo.com/s3/2153252/4-H-Fair-Dance-Survey>. Thanks!

Calendar

Tuesday, May 19

6:30pm Fashion Revue Planning Meeting

Friday, May 22

5:00pm Shotgun, Muzzleloading Practice

Saturday, May 23

Bad to the Bone 4-H Dog Show

Monday, May 25

Memorial Day - Office Closed

Thursday, May 28

Camp Valor - Logan County

Friday, May 29

Camp Valor - Logan County

Saturday, May 30

Camp Valor - Logan County

8:00am ADCO 2015 Open Horse Show Series - Ranch Horse

Monday, June 1

Horse ID Sheets Due

5:00pm Archery Practice

6:00pm Air Rifle, Air Pistol and .22 Rifle Practice

Tuesday, June 2

6:30pm 4-H Members Council

6:30pm Programs Committee

6:30pm 4-H Horse Committee

7:30pm Shooting Sports Leaders Council

Thursday, June 4

6:30pm Junior Livestock Committee

6:30pm Sale Committee

7:30pm Livestock Committee

Friday, June 5

5:00pm Shotgun, Muzzleloading Practice

Sunday, June 7

12:30pm 4-H Rabbit Judging Practice

Monday, June 8

5:00pm Archery Practice

6:00pm Air Rifle, Air Pistol and .22 Rifle Practice

7:00pm Adams County Cavy Club Meeting

Friday, June 12

5:00pm Shotgun, Muzzleloading Practice

Monday, June 15

9:00am Ranch Horse Lesson Day

5:00pm Archery Practice

6:00pm Air Rifle, Air Pistol and .22 Rifle Practice

7:00pm Rabbit Hopping Practice

Wednesday, June 17

6:00pm 4-H Pocket Pets Workshop

Friday, June 19

5:00pm Shotgun, Muzzleloading Practice

6:30pm 4-H Rabbit Judging Practice

Sunday, June 21

Fathers' Day

Monday, June 22

9:00am Ranch Horse Lesson Day

5:00pm Archery Practice

6:00pm Air Rifle, Air Pistol and .22 Rifle Practice

Friday, June 26

5:00pm Shotgun, Muzzleloading Practice

4-H Fair Entries Due

Sunday, June 28

8:00am ADCO 2015 Open Horse Show Series - English/Western

Monday, June 29

5:00pm Archery Practice

6:00pm Air Rifle, Air Pistol and .22 Rifle Practice

4-H Staff

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ADCO 4-H



adco4H

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