



18 USC 707

## Project Tips - *Breeding Sheep*

### Important Dates

#### February 1:

4-H Re-Enrollment Deadline

#### Spring (March-May):

MQA Training

#### April 1:

Animal Care (Primary Care) Form Due

4-H Enrollment Deadline

(New Members)

#### April:

Producer Class Inspection (Before weaning & tag-in)

Sheep & Goat Tag-in

(Last weekend in April)

#### June 1:

Animal ID due on 4HOnline

#### Late June/Early July:

Fair Entries Close

#### Mid July:

Livestock Record Book Interviews

#### Early August:

Adams County Fair

#### September:

Livestock Record Books Due

(Friday following Labor Day)

### Project Considerations

Difficulty:

★★★★☆

Cost:

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1. What facilities do you have available, do you live in an area that allows you to have sheep?
2. Are you interested in starting a year-round livestock project?
3. Would you like to show more sheep at the County Fair or raise your own market sheep?

### Project Timeline



Oct.



Nov.



Dec.



Jan.



Feb.



Mar.



Apr.



May



June



July



Aug.



Sept.



### About the Project

This project is designed for those members who want to learn more about the sheep industry by starting his/her own flock. Members will accomplish the following learning experiences:

1. Learn about sheep
2. How to identify the parts of a lamb
3. Identify breeds of sheep
4. Different types of feeds
5. Evaluating different sheep
6. Exhibit animal on tour, achievement day or at a fair
7. Purchase, feed, and care for animals
8. Evaluate project with leader
9. Learn about nutritional requirements for sheep
10. Compare digestive systems
11. Identifying common diseases of sheep
12. Practice management practices
13. Gain leadership skills by helping others learn about sheep
14. Explore career opportunities in the sheep industry

### Project Requirements

**Breeding Sheep Project members who intend to exhibit their animals at the Adams County Fair must complete the following to remain eligible for fair entry and exhibition:**

1. Enroll in the Breeding Sheep Project by the enrollment deadline.
2. Attend Meat Quality Assurance Training (MQA) annually.
3. Complete and file an Animal Care and Housing Form (Primary Care) on 4HOnline. (leased animals and animals not housed at home must turn form in to extension office).
4. ID all animals in 4HOnline by June 1 deadline.
5. Attend Livestock Record Book Interviews and present an up-to-date E-Record Book.
6. Enter fair classes online by entry deadline.
7. Complete and turn in E-Record Book the Friday following Labor Day to the Extension Office.

# Project Tips - Breeding Sheep

## Additional Information - Animal Entry in 4-H Online

1. Beginning in 2016 - 4-H members will be required to enter their animals in the 4-H Online enrollment system. This page will help summarize the information required in this system.
2. All sheep project animals must be entered in the 4-H Online system no later than June 1st of the current project year.
3. All 'bold' items are required in 4-H Online, Images are optional.
4. It is highly recommended that any and all animals with the potential of attending Fair have ID in 4HOnline, if an animal does not have ID, it will not be allowed at Fair.



### Sheep - Breeding

|                                  |   |  |
|----------------------------------|---|--|
| Tag:                             | <input type="text"/>                        | identifier                             |
| Animal Name:                     | <input type="text"/>                        | Animal ID                              |
| Birthdate:                       | <input type="text"/>                        | mm/dd/yyyy                             |
| Birth Weight:                    | <input type="text"/>                        | #.00-#.99                              |
| Breed (Deprecated):              | <input type="text" value="Border Cheviot"/> |  |
| Additional Text 01 (Deprecated): | <input type="text"/>                        |  |
| Colors And Markings:             | <input type="text"/>                        | Other Breed                            |
| Dam Name:                        | <input type="text"/>                        |  |
| Dam Tattoo:                      | <input type="text"/>                        |  |
| Dam Tag:                         | <input type="text"/>                        |  |
| Scrapie Flock ID:                | <input type="text"/>                        |  |
| Sire Name:                       | <input type="text"/>                        |  |
| Sex:                             | <input type="text" value="Male"/>           |  |
| Tattoo:                          | <input type="text"/>                        |  |
| Premises ID (Deprecated):        | <input type="text"/>                        | Premise ID/Location ID                 |
| State Fair (Deprecated):         | <input type="checkbox"/>                    | State Fair Selection (office use only) |

### Animal Files 2016-2017

Sheep - Breeding (Photo 1)  
(Image/PDF files)

Select

Clear

Sheep - Breeding (Photo 2)  
(Image/PDF files)

Select

Clear

Sheep - Breeding (Photo 3)  
(Image/PDF files)

Select

Clear

County Use 1  
(Image/PDF files)

Select

## Resources

1. Breeding Sheep Project Manual - MA25001 - Sheep Resource Handbook for Market and Breeding Projects
2. CSU Youth Livestock Extension Website - [http://ansci.colostate.edu/outreach/youth\\_livestock\\_extension.html](http://ansci.colostate.edu/outreach/youth_livestock_extension.html)
3. Adams County Fair Premium Book - Available at: [www.adamscountyextension.org](http://www.adamscountyextension.org)
4. 4-H Sheep Project Leader
5. Adams County Extension Staff

## Record Book

Sheep Project Members complete the Livestock & E-Record and Breeding Supplement. Available at: [https://www.colorado4h.org/project\\_resources/erecords/index.php](https://www.colorado4h.org/project_resources/erecords/index.php)  
Also look for the Supplements found on the same webpage

## Contact

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