



ADAMS COUNTY

COLORADO STATE UNIVERSITY

EXTENSION

Project Tips - *Dogs*

Important Dates

February 1:

4-H Re-Enrollment Deadline

April 1:

Animal Care (Primary Care) Form Due

4-H Enrollment Deadline (New members)

May 1:

Animal ID due on 4HOnline

Dog Health Certificate Due - submitted in 4honline.com

Mid June:

Animal Record Book Interviews

Late June/Early July:

Fair Entries Close

Early August:

Adams County Fair

Late August:

State Fair Dog Show

September:

Animal Record Books Due (Friday before Labor Day)

Project Considerations

Difficulty:

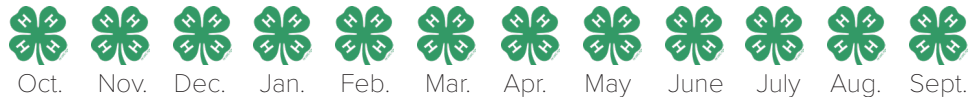
☆☆☆☆☆

Cost:

\$

1. Would you like to train your dog?
2. Are you getting a puppy and looking to begin a 4-H project?
3. Do you have the space and time for a dog at your home?

Project Timeline



About the Project

This project is designed for members of any experience level wanting to learn to train their dog. Members will accomplish the following learning experiences:

- Learn what kind of dog would be best for you and your family
- Decide how much training you want to attend/provide your dog
- Learn about obedience training
- Learn how to train a dog to obey certain beginning and novice level commands such as heel, sit, down, stand for examination, recall, finish and the figure eight
- Investigate dog breed origins
- Find out why dogs are neutered or spayed
- Compare dog foods
- Learn how to communicate with dogs
- Set a goal to reach advanced training
- Learn about the “alpha dog” concept
- Learn about dogs that help people
- Learn about how to correctly do a budget

Project Requirements

Dog Project members who intend to exhibit their animals at the Adams County Fair must complete the following to remain eligible for fair entry and exhibition:

1. Enroll in the Dog Project by the enrollment deadline.
2. Complete and file an Animal Care and Housing Form on 4HOnline by deadline.
3. Complete and file a Dog Health Certificate in 4HOnline by the May 1 deadline.
4. ID all dogs in 4HOnline by May 1 deadline.
5. Attend Animal Record Book Interviews and present an up-to-date E-Record Book.
6. Enter Fair classes online by deadline.
7. Complete and turn in the Dog E-Record Book by the Friday before Labor Day to the Extension Office.

Project Tips - Dogs

Additional Information - Entering your Project Animal in 4hOnline

1. 4-H members are required to enter their animals in the 4-H Online enrollment system. This page will help summarize the information required in this system.
2. All dog project animals must be entered in the 4-H Online system no later than May 1st of the current project year.
3. All 'Bold' Items are required. You must also upload a photo of your dog and a copy of either 4-H Dog Health Certificate OR a record of vaccinations from your veterinarian.
4. It is highly recommended that any and all animals with the potential of attending Fair have ID in 4HOnline. If an animal does not have ID, it will not be allowed at Fair.



Dog ID

Tag:	<input type="text"/>	Identifier
Animal Name:	<input type="text"/>	Call Name of dog
Owned Or Leased:	<input type="text" value="Owned"/>	
Colors And Markings:	<input type="text"/>	List unusual markings, disabilities, allergies or health issues
Birthdate:	<input type="text"/>	mm/dd/yyyy
Breed:	<input type="text" value="*"/>	
Registration Number:	<input type="text"/>	Dog License #
Registered Name:	<input type="text"/>	(optional)
Registration Association:	<input type="text"/>	
Sex:	<input type="text" value="Male"/>	
Height:	<input type="text"/>	#.00-#.99 Height at Withers (in inches)
Beginning Weight:	<input type="text"/>	#.00-#.99 Weight (in lbs.)
Tattoo:	<input type="text"/>	Tattoo or Microchip
Rabies Tag Number:	<input type="text"/>	
Rabies Vaccination Date:	<input type="text"/>	mm/dd/yyyy
Parvo Vaccination Date:	<input type="text"/>	mm/dd/yyyy
Bordetella Vaccination Date:	<input type="text"/>	mm/dd/yyyy DHLPPCPV
FVRCP Vaccination Date:	<input type="text"/>	mm/dd/yyyy (keeping until date has been updated - accidentally put the feline date, not dog last year)

Animal Uploads

<input type="text" value="Dog Picture Identification"/>	<input type="text" value="Veterinarian Immunization Record (pdf only)"/>
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Resources

- Dog Project Manual - MA3300 – Dog Resource Handbook
- Adams County Fair Premium Book - Available www.adamscountyextension.org
- 4-H Dog Project Leader
- Adams County Extension Staff

Stay up to date!
News/Events/Social Media Posts
adams.colostate.edu/4h/news.htm

Record Book

Dog Project Members complete the 4-H Dog E-Record found at: <http://co4h.colostate.edu/program-areas/projects/e-records/>

Contact

Kenzie Kimmel
Adams County 4-H Program
9755 Henderson Rd.
Brighton, CO 80601
Phone: 303-637-8100
Fax: 303-637-8125
kkimmel@adcogov.org

Required Information for Dog Project Animals:

- Call name of dog (Animal Name)
- Colors + markings
- Animal Birthdate
- Sex - Male or Female
- Rabies Tag Number and Vaccination Date
- Uploaded Picture and Vaccination Records
- Registration Number (Dog License #)