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## Project Tips - Dogs

### Important Dates

#### February 1:

4-H Re-Enrollment Deadline

#### April 1:

Animal Care (Primary Care) Form Due

4-H Enrollment Deadline (New members)

#### May 1:

Animal ID due on 4HOnline

Dog Health Certificate Due - submitted in 4honline.com

#### Late June/Early July:

Fair Entries Close

#### Mid July:

Record Book Interviews

#### Early August:

Adams County Fair

#### Late August:

State Fair Dog Show

#### September:

Record Books Due (Friday following Labor Day)

### Project Considerations

Difficulty:

★☆☆☆☆

Cost:

\$

1. Would you like to train your dog?
2. Are you getting a puppy and looking to begin a 4-H project?
3. Do you have the space and time for a dog at your home?

### Project Timeline



Oct.



Nov.



Dec.



Jan.



Feb.



Mar.



Apr.



May



June



July



Aug.



Sept.



### About the Project

**This project is designed for members of any experience level wanting to learn to train their dog. Members will accomplish the following learning experiences:**

- Learn what kind of dog would be best for you and your family
- Decide how much training you want to attend/provide your dog
- Learn about obedience training
- Learn how to train a dog to obey certain beginning and novice level commands such as heel, sit, down, stand for examination, recall, finish and the figure eight
- Investigate dog breed origins
- Find out why dogs are neutered or spayed
- Compare dog foods
- Learn how to communicate with dogs
- Set a goal to reach advanced training
- Learn about the "alpha dog" concept
- Learn about dogs that help people
- Learn about how to correctly do a budget

### Project Requirements

**Dog Project members who intend to exhibit their animals at the Adams County Fair must complete the following to remain eligible for fair entry and exhibition:**

1. Enroll in the Dog Project by the enrollment deadline.
2. Complete and file an Animal Care and Housing Form on 4HOnline by deadline.
3. Complete and file a Dog Health Certificate in 4HOnline by the May 1 deadline.
4. ID all dogs in 4HOnline by May 1 deadline.
5. Attend Animal Record Book Interviews and present an up-to-date E-Record Book.
6. Enter Fair classes online by deadline.
7. Complete and turn in the Dog E-Record Book by the deadline.

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## Additional Information - Entering your Project Animal in 4-H Online

1. Beginning in 2016 - 4-H members will be required to enter their animals in the 4-H Online enrollment system. This page will help summarize the information required in this system.
2. All dog project animals must be entered in the 4-H Online system no later than May 1st of the current project year.
3. All 'Bold' Items are required. You must also upload a photo of your dog and a copy of either 4-H Dog Health Certificate OR a record of vaccinations from your veterinarian.
4. It is highly recommended that any and all animals with the potential of attending Fair have ID in 4HOnline. If an animal does not have ID, it will not be allowed at Fair.



**Dog ID**

Tag:

Call Name of dog:

Owned Or Leased:

Colors And Markings:

Birthdate:  mm/dd/yyyy

Breed:

Other Breed:

Registered:

Registered Name:

Association Registered with (AKC, UKC, etc.):

Sex:

Spayed or Neutered:

Height at Withers (in inches):  #.00-#.99

Weight (in lbs.):  #.00-#.99

Dog License #:

Tattoo or Microchip:

List any unusual markings or permanent conditions:

Disabilities, Allergies or Health Restrictions?  
List all that apply:

Rabies Tag Number:

Rabies Vaccination Date:  mm/dd/yyyy

Vaccination good for 1 year:

Vaccination good for 2 years:

Vaccination good for 3 years:

Parvo:  mm/dd/yyyy

Parvo Vaccination good for 1 year:

Parvo Vaccination good for 2 years:

Parvo Vaccination good for 3 years:

Premise ID/Location ID:

State Fair Selection (office use only):

### Animal Uploads

Dog Picture Identification  
(Image/PDF files)

Veterinarian Immunization Record (pdf only)  
(Image/PDF files)

## Resources

1. Dog Project Manual - MA3300 - Dog Resource Handbook
2. Adams County Fair Premium Book - Available at:  
[www.adamscountyextension.org](http://www.adamscountyextension.org)
3. 4-H Dog Project Leader
4. Adams County Extension Staff

## Record Book

Dog Project Members complete the 4-H Dog E-Record found at:  
[https://www.colorado4h.org/project\\_resources/erecords/index.php](https://www.colorado4h.org/project_resources/erecords/index.php)

## Contact

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