



18 USC 707

## Project Tips - Llama/Alpaca

### Important Dates

#### February 1:

4-H Re-Enrollment Deadline

#### April 1:

Animal Care (Primary Care) Form Due

4-H Enrollment Deadline

(New Members)

#### June 1:

Animal ID due in 4HOnline

#### Late June/Early July:

Fair Entries Close

#### Mid July:

Record Book Interviews

#### Early August:

Adams County Fair

#### September:

Livestock Record Books Due

(Friday following Labor Day)

### Project Considerations

Difficulty:

★★★★☆☆

Cost:

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1. Do you have land or property at your home but cannot house 'traditional' livestock species?
2. Are you already showing llamas or alpacas in other shows and exhibitions?
3. Are you interested in learning about fiber?

### Project Timeline



### About the Project

- Llamas and alpacas (both members of the llama family) make excellent pets and working animals, and also produce wool for textiles. Learn about care, grooming, feeding, training, social behavior and communication, fiber types, guard llamas, showing, judging and careers.
1. *Learn to accept responsibility by having an animal to care for regularly*
  2. *Learn the principles of animal nutrition and how to balance rations to feed your animals*
  3. *Learn to care for, train and handle the animal safely*
  4. *Learn how to take care of equipment*
  5. *Learn how to protect the health of llamas and proper feeding methods*
  6. *Learn how to show your animal*
  7. *Learn the principles of livestock judging through participating in county judging program*
  8. *Exhibit animal on tour, achievement day, or at County Fair*

### Project Requirements

**Llama/Alpaca Project members who intend to exhibit their animals at the Adams County Fair must complete the following to remain eligible for fair entry and exhibition:**

1. Enroll in the Llama/Alpaca Project by enrollment deadline.
2. Complete and file an Animal Care and Housing Form (Primary Care) on 4HOnline (leased animals and animals not housed at home must turn form into Extension Office)
3. ID all animals in 4HOnline by June 1 deadline.
4. Attend Livestock Record Book Interviews and present an up-to-date E-Record Book.
5. Enter fair classes online by entry deadline.
6. Complete and turn in E-Record Book the Friday following Labor Day to the Extension Office.

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## Additional Information - Animal Entry (4-H Online)

1. 4-H members are required to enter their animals in the 4-H Online enrollment system. This page will help summarize the information required in this system.
2. All project animals must be entered in the 4-H Online system no later than June 1st of the current project year.
3. All 'bold' items are required in 4-H Online, a photo of your llama/alpaca is optional.
4. It is highly recommended that any and all animals with potential of attending Fair have ID in 4Online, if an animal does not have ID, it will not be allowed at Fair.



### Llama/Alpaca

Animal Name:	<input type="text"/>	
Birthdate:	<input type="text"/>	mm/dd/yyyy
Sex:	Male	
Color:	<input type="text"/>	
Height:	<input type="text"/>	#.00-#.99
Name of Sire:	<input type="text"/>	
Name of Dam:	<input type="text"/>	
Date Acquired:	<input type="text"/>	#.00-#.99
Purchased or Leased:	Owned	
Registration Num OR Tattoo:	<input type="text"/>	

### Animal Files 2015-2016

Llama/Alpaca (Photo)  
(Image/PDF files)

Select

Clear

## Resources

1. Ohio State University - Project Manual  
Llamas and Alpacas; available at: [estore.osu-extension.org](http://estore.osu-extension.org)
2. Rocky Mountain Llama and Alpaca Association; Youth Project Manual  
Available at; <http://rmla.com/html/projectmanual.php>
3. Project or Club Leader
4. 4-H Llama/Alpaca Superintendent
5. Extension 4-H Associate

## Record Book

Llama and Alpaca project members complete the Adams County 4-H Camelid E-Record found under 'County Project Resources':  
<http://www.colostate.edu/Depts/CoopExt/Adams/4h/record.htm>

## Contact

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