



Project Tips - *Market Sheep*

Important Dates

February 1:

4-H Re-Enrollment Deadline

Spring (March-May):

MQA Training

April:

Sheep & Goat Tag-in

(Last weekend in April)

April 1:

Animal Care (Primary Care) Form Due

4-H Enrollment Deadline

(New Members)

June 1:

Animal ID due in 4HOnline

Mid June:

Livestock Record Book Interviews

Late June/Early July:

Fair Entries Close

Early August:

Adams County Fair

September:

Livestock Record Books Due

(Friday before Labor Day)

Project Considerations

Difficulty:

★★★★☆

Cost:

\$\$

1. What facilities do you have available, do you live in an area that allows you to have sheep?
2. Are you looking for a shorter length livestock project?
3. What is your livestock experience?

Project Timeline



About the Project

This project is designed for those members who want to learn more about the sheep industry by raising a lamb intended to enter the food chain for the average consumer. Members may accomplish the following learning experiences:

1. Learn about sheep
2. Learn to accept responsibility by having an animal to care for regularly
3. Learn the principles of animal nutrition and how to balance rations to feed your animals
4. Learn to care for, train and handle the animal safely
5. Learn how to take care of equipment
6. Learn how to select meat-type lambs
7. Learn how to protect the health of sheep and proper feeding methods
8. How to show your animal
9. Learn the principles of livestock judging through participating in county judging program
10. Exhibit animal on tour, achievement day, or at County Fair
11. Explore the career opportunities in the sheep industry

Project Requirements

Market Sheep Project members who intend to exhibit their animals at the Adams County Fair must complete the following to remain eligible for fair entry and exhibition:

1. Enroll in the Market Sheep Project by enrollment deadline.
2. Attend Meat Quality Assurance Training (MQA) annually.
3. Complete and file an Animal Care and Housing Form (Primary Care) on 4HOnline (leased animals and animals not housed at home must turn form in to Extension Office).
4. Tag all market sheep at mandatory County Tag-in day.
5. ID all animals in 4HOnline by June 1 deadline.
6. Attend Livestock Record Book Interviews and present an up-to-date E-Record Book.
7. Enter fair classes online by entry deadline.
8. Complete and turn in E-Record Book the Friday following Labor Day to Extension Office.

Project Tips - Market Sheep

Additional Information - Animal Entry in 4hOnline

1. 4-H members are required to enter their animals in the 4-H Online enrollment system. This page will help summarize the information required in this system.
2. All sheep project animals must be entered in the 4-H Online system no later than June 1st of the current project year.
3. All 'bold' items are required in 4-H Online, Images are optional.
4. It is highly recommended that any and all animals with the potential of attending Fair have ID in 4HOnline, if an animal does not have ID, it will not be allowed at Fair.



Sheep - Market

Tag: identifier
Animal Tag ID

Scrapie Flock ID:
(Note: If same as Animal Tag ID, leave blank)

Sex: ▼

Beginning Weight: #.00-#.99

Beginning Weight Date: mm/dd/yyyy

Breed: ▼

Colors And Markings:
List any characteristics OR Other Breed Name

Retinal Image:

Animal Name:
(optional)

Animal Uploads

Sheep - Market (Photo 1)
(Image/PDF files)

Sheep - Market (Photo 2)
(Image/PDF files)

Resources

- *Market Sheep Project Manual - MA25001 – Sheep Resource Handbook for Market and Breeding Projects -order through Club Leader*
- *Adams County Fair Premium Book - www.adamscountyextension.org*
- *4-H Sheep Project Leader*
- *Adams County Extension Staff*

Stay up to date!

*News/Events/Social Media Posts
adams.colostate.edu/4h/news.htm*

Record Book

Sheep Project Members complete the Livestock E-Record. Available at:

<http://co4h.colostate.edu/program-areas/projects/e-records/>

Contact

Kenzie Kimmel
Adams County 4-H Program
9755 Henderson Rd.
Brighton, CO 80601
Phone: 303-637-8100
Fax: 303-637-8125
kkimmel@adcogov.org

Required Information:

Tag/Animal ID - This is your Adams County tag number
Animal Name - Registered Name or 'nickname'
Sex - Male or Female
Scrapie Flock ID- Scrapies Tag #

Optional Information:

Weight, Breed(s), Colors/Markings and photos are optional.