



18 USC 707

## Project Tips - Market Swine

### Important Dates

#### February 1:

4-H Re-Enrollment Deadline

#### Spring (March-May):

MQA (YQCA) Training

#### April 1:

Animal Care (Primary Care) Form Due

4-H Enrollment Deadline  
(New Members)

#### May 1:

Swine Tag-in deadline

Animal ID due on 4HOnline

#### Late June/Early July:

Fair Entries Close

#### Mid July:

Livestock Record Book Interviews

#### Early August:

Adams County Fair

#### September:

Livestock Record Books Due  
(Friday following Labor Day)

### Project Considerations

Difficulty:

★★☆☆☆

Cost:

\$\$

1. What facilities do you have available, do you live in an area that allows you to house hogs?
2. Are you looking for a shorter length livestock project?
3. What is your livestock experience?

### Project Timeline



### About the Project

This project is designed for those members who want to learn more about the swine industry by directly caring for a pig. Members will accomplish the following learning experiences:

*Learn about raising pigs - Learn to accept responsibility by having an animal to care for regularly - Learn the principles of animal nutrition and how to balance rations to feed your animals - Learn to care for, train and handle animals safely - Learn how to take care of equipment - Learn how to select meat-type pigs - Learn how to protect the health of swine and proper feeding methods - Learn how to show your animal - Learn the principles of livestock judging through participation in county judging program - Exhibit animal on tour, achievement day, or at a fair - Explore the career opportunities in the pork industry*

### Project Requirements

**Market Swine Project members who intend to exhibit their animals at the Adams County Fair must complete the following to remain eligible for fair entry and exhibition:**

1. Enroll in the Market Swine Project by enrollment deadline.
2. Attend and complete the Meat Quality Assurance Certification (MQA/YQCA) annually.
3. Complete and file an Animal Care and Housing Form (Primary Care) on 4HOnline (leased animals and animals not housed at home must turn form in to Extension Office).
4. Properly tag all market swine by tagging deadline.
5. ID all swine in 4Honline by **May 1** deadline
6. Attend Livestock Record Book Interviews and present an up-to-date E-Record Book.
7. Enter fair classes online by entry deadline.
8. Complete and turn in E-Record Book the Friday following Labor Day to the Extension Office.

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## Additional Information - Animal Entry in 4-H Online

1. Beginning in 2016 - 4-H members will be required to enter their animals in the 4-H Online enrollment system. This page will help summarize the information required in this system.
2. All swine project animals must be entered in the 4-H Online system no later than May 1st of the current project year.
3. All 'bold' items are required in 4-H Online. 3 images are required for each swine;  
1. Tag & Ear Notch Image 2. Left Side Image 3. Right Side Image.
4. It is highly recommended that any and all animals with the potential of attending Fair have ID in 4HOnline, if an animal does not have ID, it will not be allowed at Fair.



Swine - Market

|   |  |            |
|---|--|------------|
| Animal ID:                              | <input type="text"/>                   |            |
| Animal Name:                            | <input type="text"/>                   |            |
| Beginning Weight:                       | <input type="text"/>                   | #.00-#.99  |
| Beginning Weight Date:                  | <input type="text"/>                   | mm/dd/yyyy |
| Left Earnotch:                          | <input type="text"/>                   |            |
| Right Earnotch:                         | <input type="text"/>                   |            |
| Ending Weight:                          | <input type="text"/>                   | #.00-#.99  |
| Ending Weight Date:                     | <input type="text"/>                   | mm/dd/yyyy |
| Breed:                                  | <input type="text" value="Berkshire"/> |            |
| Other:                                  | <input type="text"/>                   |            |
| Colors And Markings:                    | <input type="text"/>                   |            |
| Sex:                                    | <input type="text" value="Male"/>      |            |
| Premise ID/Location ID:                 | <input type="text"/>                   |            |
| State Fair Selection (office use only): | <input type="checkbox"/>               |            |

Animal Uploads

|  |  |
|--|--|
| Swine Market - Left Side Image<br>(Image/PDF files)                        | Swine Market - Right Side Image<br>(Image/PDF files)                       |
| <input type="button" value="Select"/> <input type="button" value="Clear"/> | <input type="button" value="Select"/> <input type="button" value="Clear"/> |
| Swine Market - Tag Image<br>(Image/PDF files)                              | Swine Market (Registration Papers)<br>(Image/PDF files)                    |
| <input type="button" value="Select"/> <input type="button" value="Clear"/> | <input type="button" value="Select"/> <input type="button" value="Clear"/> |
| Swine (Image w/Animal)<br>(Image/PDF files)                                | County Use Form (Swine - Market)<br>(Image/PDF files)                      |

## Resources

1. Swine Project Manual - MA3100 - Swine Resource Handbook for Market & Breeding Projects
2. CSU Youth Livestock Extension Website - [http://ansci.colostate.edu/outreach/youth\\_livestock\\_extension.html](http://ansci.colostate.edu/outreach/youth_livestock_extension.html)
3. Adams County Fair Premium Book - Available at: [www.adamscountyextension.org](http://www.adamscountyextension.org)
4. 4-H Swine Project Leader
5. Adams County Extension Staff

## Record Book

Swine Project Members complete the Livestock E-Record. Available at: [https://www.colorado4h.org/project\\_resources/erecords/index.php](https://www.colorado4h.org/project_resources/erecords/index.php)

## Contact

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