

**Study Guide**  
**Level III - Performer (all seats)**  
**Test A or B**

There will be at least one question from each of the following on the Level III Test and any information covered on previous levels.

Most answers and spelling will be provided, however, some recall is required. The 4-H member can request a reader, signer or any other assistance if needed. All Possible efforts will be made to accommodate all youth.

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|---------------------------------------|---|
| 1. Horse Health Care                  | Source: 4-H Member Manual, <u>The Horse</u> (2 <sup>nd</sup> Ed.) |
| A. General Care and Cleanliness       |   |
| B. Vital Signs                        |   |
| C. Emergency and Wound Care           |   |
| 2. Hoof Care and Shoeing              | Source: 4-H Member Manual, <u>The Horse</u> (2 <sup>nd</sup> Ed.) |
| 3. Blemishes and Unsoundness          | Source: 4-H Member Manual   |
| 4. Nutrition                          | Source: 4-H Member Manual, <u>The Horse</u> (2 <sup>nd</sup> Ed.) |
| A. Nutrients                          |   |
| B. Minerals                           |   |
| C. Water                              |   |
| 5. Parasites                          | Source: 4-H Member Manual   |
| 6. Horse Markings                     | Source: 4-H Member Manual   |
| 7. Gaits                              | Source: 4-H Member Manual   |
| 8. Fire Safety                        | Source: Colorado State 4-H Rule Book                              |
| 9. Horse Show Classes                 | Source: Colorado State 4-H Rule Book                              |
| A. Rules                              |   |
| B. Patterns                           |   |
| C. Scoring                            |   |
| 10. Tack and Apparel                  | Source: Colorado State 4-H Rule Book                              |
| A. English                            |   |
| B. Western                            |   |
| Parts of the Horse                    | Source: 4-H Member Manual   |
| 12. Appendix I: Terms and Definitions | Source: 4-H Member Manual   |