



Superintendent: Julia Henrich

**Department - 4-H Llamas & Alpacas**

Entries: **Online Only** - <http://adco.fairentry.com>

Deadline: June 30, 2017      Entry Fee: \$3.00 Per Entry

**Arrival: Saturday, July 29th: 8 -9:00 a.m. All animals must be vet checked upon arrival (during this time period only).**

**Stalling in the North End of Barn #3**

**Judging: Saturday, July 29 @ 9:30 a.m.**

**Departure: Following Show**

**Premium Scale:  
Based on Division**

**RULES: (also see Livestock, Equine & Small Animal Rules)**

**Llama/Alpaca Project members who intend to exhibit their animals at the Adams County Fair must complete the following to remain eligible for fair entry and exhibition:**

1. Enroll in the Llama/Alpaca Project by enrollment deadline.
2. Complete and file an Animal Care and Housing Form (Primary Care) on 4HOnline (leased animals and animals not housed at home must turn form into Extension Office)
3. ID all animals in 4HOnline by June 1 deadline.
4. Attend Livestock Record Book Interviews and present an up-to-date E-Record Book.
5. Enter fair classes online by entry deadline.
6. Complete and turn in E-Record Book the Friday following Labor Day to the Extension Office.

**Additional Fair-related rules are listed below as well as under each Division/Class:**

1. Alpaca/Llamas must pass a veterinary inspection at the time of their arrival. Those animals not passing inspection will not be allowed on the fairgrounds.
2. A companion animal of like species is required if only exhibiting one alpaca/llama. All companion animals must pass vet check.
3. Exhibitors are allowed to enter a maximum of two (2) animals in this department; (2) animals may be entered but only (1) per class. The Animal used in Showmanship will be considered the members 'high point' animal.
4. Classes and age groups will be assigned by the Superintendent depending on the number of entries.
5. The judge will determine and enforce show rules.
6. Ages for Costume, Showmanship and Performance classes are: Junior (8 -10), Intermediate (11-13) and Senior (14-18), as of December 31, 2016.
7. All Alpaca/Llama exhibitors are required to attend the pre-air interviews to present an up-to-date record book in order to eligible to show. Members must turn on their completed book the Friday following labor day to the extension office (see 4-H Livestock, Horse and Small Animal Rules). Llama and Alpaca Exhibitors should use the Llama/Alpaca e-record on the Adams County 4-H Website.
8. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.
9. Llama/Alpaca's need not be in full fleece to show. They may be shorn.
10. In order for members to be eligible for the High Point awards they must participate in all classes (showmanship, obstacle, costume and public relations). The Animals used in showmanship will be considered the 'high point' animal.



**RECORD BOOKS**  
**Complete the Llama/Alpaca E-Record**  
**No Entry Fee**

1. Members must complete and turn in (by deadline) a record book for each species in which they exhibit at Fair. If a record book is not completed for each species exhibited, the member will forfeit premiums and be ineligible to exhibit that species at the next year's Fair.
2. Llama/alpaca members complete County Camelid E-Record and any necessary supplements.

**DIVISION: RECORD BOOKS**

**CLASS:**

1. **Junior (8-10) Llama/Alpaca Record Book**
2. **Intermediate (11-13) Llama/Alpaca Record Book**
3. **Senior (14-18) Llama/Alpaca Record Book**

**LLAMA AND ALPACA FLEECE ENTRY**  
**\$3.00**

**DIVISION: 4-H FLEECES**

**CLASS 1: All Fiber (all species other than sheep)**

Classes will be broken with cooperation and input from the judge and superintendent and with approval from the extension agent.

**SHOWMANSHIP**  
**\$3.00**

**RULES:**

If numbers warrant, classes will be divided by age at the discretion of the Superintendents.

**DIVISION: SHOWMANSHIP**

**CLASS:**

1. **Junior (ages 8-10)**
2. **Intermediate (ages 11-13)**
3. **Senior (ages 14-18)**

The Champion and Reserve Showman in each age group will be eligible to participate in the Large Animal Round Robin Contest.



**LLAMA AND ALPACA CLASSES**

**\$3.00**

**DIVISION: OBSTACLE**

**CLASS:**

1. **Junior (ages 8-10)**
2. **Intermediate (ages 11-13)**
3. **Senior (ages 14-18)**

**DIVISION: COSTUME**

**CLASS:**

1. **Junior (ages 8-10)**
2. **Intermediate (ages 11-13)**
3. **Senior (ages 14-18)**

**RULES:**

Entrants are required to actively participate in the construction of a costume for themselves and their alpaca entry. Judging will be based on originality and complexity of costume, ability of handler and alpaca to show as a team (does alpaca handle challenges of the costume, such as dangling parts, legging, etc).

**DIVISION: PUBLIC RELATIONS**

**CLASS:**

1. **Junior (ages 8-10)**
2. **Intermediate (ages 11-13)**
3. **Senior (ages 14-18)**

**Awards:**

**High Point** - To be eligible for the high point award exhibitors must participate in each class (showmanship, obstacle, public relations, costume). The combined best score from these classes will be awarded high point.

**Herdsmanship:** There will be herdsmanship awards given for the top herdsman in each age division, junior, intermediate and senior.

**OPEN & MINI LLAMA AND ALPACA**

**\$5.00 day of show only - no pre-entry**

There will be an Open class offered on the day of show. This class is for Minis, 4-Hers and adults who would be interested in getting involved with Llama and Alpaca program or just want to come out and have fun. The classes will be obstacle and Public Relations and an entry fee of \$5.00. All proceeds will go to the llama and alpaca program. So come out and have some fun!