



## Adams County 4-H County Only Static Exhibits

Entries: **Online Only - <http://adco.fairentry.com>**

**Entry Deadline: June 30, 2017**

**Entry Fee: \$3.00/Entry**

**Must Schedule A Judging Time!**

**Check In: Starting at 8:30am on Monday, July 31, 2017**

**Check Out: Monday, August 7, 2017 from 4pm to 6pm**

**Premium Scale:**

**Blue - \$7.00 | Red - \$5.00 | White - \$3.00**

**Superintendent: Debi Anthony**

### Rules:

4-H County Only projects will be judged and displayed in the Al Lesser Building.

#### 4-H County Only Projects Rules:

1. All entries close at **4:00 p.m., Friday, June 30, 2017**
2. Mail or bring entries to the Adams County Extension Office, 9755 Henderson Road, Brighton, CO 80601-8114. The entry blanks are only available online at [www.adamscountyextension.org](http://www.adamscountyextension.org) under premium book. Be sure all your entry cards come in at the same time.
3. Eligibility: Exhibitors must be enrolled in project and unit for the current 4-H year, for any project exhibited. Exhibitors must be between 8 and 18 years of age as of December 31 of the previous year. When Junior, Intermediate, and Senior separate a division into classes the following age criteria will be used:
  - Junior – 8-10 years
  - Intermediate – 11-13 years
  - Senior – 14-18 years

When separated into classes by Junior and Senior, the following age criteria will be used:

- Junior – 8-13 years
  - Senior – 14-18 years
4. E-records are due with completed projects at interview judging.
  5. County Fair requirements do not necessarily match State Fair requirements. Champions wishing to exhibit at State Fair will have to comply with State Fair requirements.
  6. No exhibitor may enter more than one entry per class. Members may exhibit in more than one unit of a project, but are eligible for Grand and Reserve Grand Champion in the most advanced unit only.
  7. Exhibits will be judged in blue, red, and white groups. Champions and Grand Champions will be awarded where merited.  
Awards: All exhibits will be judged based on experiences and acquired knowledge as evaluated by a record book and/or display critique and/or an oral interview. It is strongly suggested that an oral interview be scheduled. All entries will be awarded one of the following ribbon awards:
    - Blue Ribbon – Entry has been found to be COMPLETE and shows the highest quality record and/or display completion and demonstrates a high level of acquired knowledge in both records and/or oral interview.
    - Red Ribbon – Entry has been found to be complete and/or shows GOOD record and/or display completion, and demonstrates an acceptable understanding and knowledge in both records and/or oral interview.
    - White Ribbon – Entry is not complete and/or show only FAIR record and/or display completion and demonstrates only a minimal understanding and knowledge in both records and/or oral interview.

All BLUE RIBBON projects will be eligible for consideration for the Champion and Reserve Champion ribbon awards.

All CHAMPION RIBBON projects of each project unit will be eligible for the division Grand and Reserve Grand Champion Ribbon and award. If no exhibits merit being considered for Champion, Reserve Champion, Grand Champion, or Reserve Grand Champion those awards may not be awarded.

8. Articles exhibited in previous years are not eligible.
9. All completed entries must be labeled with name, 4-H age, county, club, and unit.
10. Interview judging will be Monday, July 31, 2017, in the Al Lesser Building for all the County Only Projects
11. Interviews will be scheduled online. Refer to the June and July 4-H newsletter for more information about scheduling an interview time. Every project must have SEPARATE INTERVIEW TIMES - no more than two consecutive time slots.



## Rules (Cont.)

12. If it is impossible to be here for an interview, you may bring your projects, with e-records, to the Extension Office before Monday, July 31, 2017 or bring them to the Al Lesser Building at the Fairgrounds on Monday, July 31, 2017, between 8:30 a.m. – 10:00 a.m. Label all parts of project and records. An interview with the judge is not required; however it would be to the member's advantage.
13. Any unscheduled interviews will be worked in during the day when judges are there and available.
14. Refer personal conflict in judging schedules to the superintendent IN ADVANCE.
15. Superintendents, in consultation with the 4-H agent, are responsible for their division and may make changes in classes, etc. based on entries or other circumstance, which are considered necessary to improve the quality of the show. If you have any questions, call superintendent in charge of the project area or the 4-H office.
16. ***Exhibits must remain intact until Monday, August 7, 2017. All exhibits will be released on Monday, August 7, 2017 between 4:00p.m and 6p.m.*** Exhibits must be signed for upon release. If exhibits are removed prior to Monday, August 7, 2017 premium money will be withheld.
17. The Al Lesser Building will be closed to the public Monday, July 31, 2017, while the judging is taking place. The building will open to the public on Wednesday, August 2, 2017 at 5p.m.
18. Guards will be on duty at all times to insure the safety of all exhibits, but at no time will the management be responsible for any loss or damage to property.
19. Best records will be selected in each project area where merited. E-Records may be completed in pencil, ink, typewriter or computer. The choice will not affect the judge's placement. All records will be judged on content, not presentation.
20. Any items not part of the required exhibit will not be left for display. If there are not sufficient entries in any class, that class may be combined with another at the discretion of the judge and/or superintendent.
21. NO WOODEN DISPLAY CASES WILL BE ALLOWED!
22. Showboard: A "Showboard" is a folded cardboard 3 feet tall by 2 feet wide, when closed, with a 1 foot wing on both sides when open. NO 3-D on boards.
23. Adams County Fair Rules will apply.
24. Exhibitors must be enrolled in Adams County 4-H. 4-H members must do their own work and all sources must be sited. Plagiarism will not be tolerated.

***Please DO NOT USE E-record Covers that are clear plastic with sliders.*** All e-records must be securely bound.

For more information about display boards and projects, see page 2 of the Static Exhibits Premium Book DIVISION.



### RULES:

1. You may exhibit no more than one entry per unit; however you may exhibit in as many units as you wish. Kits are permitted in all units except Unit 7 – Creative-Do-It-Yourself. No live plant or flowers are permitted.

**UNIT 3 – JEWELRY – (all kinds) friendship bracelets, acrylic, or wood beadwork, etc.**

**UNIT 4 – DOLL CRAFT – a type of doll made from any medium.**

**UNIT 6 – HOLIDAY OR SEASONAL – decorations or artwork that relates to a particular holiday or season.**

**UNIT 7 – CREATIVE DO-IT-YOURSELF - articles made from scraps or pieces of any type medium.**

**UNIT 8 – MISCELLANEOUS CRAFTS – any article that is an art or craft that does not relate to one of the above units.**

### All exhibits will consist of the following:

- A sturdy binder/notebook that contains the completed County only e-record, which covers all of the Arts and Crafts Projects you have completed. E-record can be found on the Adams County 4-H website under record books.
- Each project completed in Arts and Crafts must have a supplement sheet. Please include each supplement sheet in the e-Record for Arts and Crafts on Information page. The arts and crafts supplement sheet can be found on the Adams County 4-H Website ([www.adamscountyextension.org](http://www.adamscountyextension.org)) on the 4-H/Youth page under Record books.
- Completed project.
- Project will be evaluated on the quality of information completed in the manual and e-record (25%) and quality of exhibit (75%).

**DIVISION: UNIT 3 – JEWELRY**

**DIVISION: UNIT 4 – DOLL CRAFT**

**DIVISION: UNIT 6 – HOLIDAY OR SEASONAL**

**DIVISION: UNIT 7 – CREATIVE DO-IT-YOURSELF**

**DIVISION: UNIT 8 – MISCELLANEOUS CRAFTS**

### CLASS:

1. Junior - 8-10 years
2. Intermediate - 11-13 years
3. Senior - 14-18 years



# 4-H County Only Static Exhibits

**CERAMICS**  
**(COUNTY ONLY)**  
**\$3 Per Entry**

**RULES:**

Reference State Ceramics Requirements for Units 1-6

**DIVISION: UNIT 7**

**CLASS:**

1. **Combination of three of more techniques of State Units 1-6**

**CLUB SCRAPBOOK**  
**(COUNTY ONLY)**  
**\$3 Per Entry**

**RULES:**

- Club scrapbook should be entered under club name. All scrapbooks will be on display. Only one book per club, Club size to be designated by Extension office. Only current year, fair to fair, will be judged. County Council can only display scrapbook.

**DIVISION: CLUB SCRAPBOOK**

**CLASS:**

1. **Small club (1-15 members) scrapbook.**
2. **Medium club (16-30 members) scrapbook.**
3. **Large club (over 30 members) scrapbook.**

**COLLECTIBLES**  
**(COUNTY ONLY)**  
**\$3 Per Entry**

**RULES:**

- You may exhibit no more than one entry per unit; however you may exhibit in both units.

**UNIT 1 – BASIC COLLECTIBLES** – collection includes basic care, layout of collection, and learning appropriate terminology.

**UNIT 2 – ADVANCED COLLECTIBLES** – aside from the basics learned in Unit 1, your collection requires more time and effort for cataloging, researching and/or using appropriate tools.

**All exhibits will consist of the following:**

- A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.
- Complete collection or two representative items from the collection, plus a photograph of the entire collection. This due to display case size.

**DIVISION: UNIT 1 – BASIC COLLECTIBLES**

**DIVISION: UNIT 2 – ADVANCED COLLECTIBLES**

**CLASS:**

1. **Junior - 8-10 years**
2. **Intermediate - 11-13 years**
3. **Senior - 14-18 years**



DANCE  
(COUNTY ONLY)  
\$3 Per Entry

**RULES:**

- No award from previous contest (fairs or otherwise) may be exhibited. If awards were acquired during the present project year, it should be explained in records.

**Exhibit will consist of the following:**

- A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.
- Completed Dance supplement sheet. Please include the supplement sheet in the e-Record. The supplement sheet can be found on the Adams County 4-H Website ([www.adamscountyextension.org](http://www.adamscountyextension.org)) on the 4-H/Youth page under Record books.
- Scrapbook of dance activities. May include more than one year's activities. Current year's activity is judged only.

**DIVISION: DANCE****CLASS:**

- Junior (8-13 years old)
- Senior (14 to 18 years old)

MODEL CRAFT  
(COUNTY ONLY)  
\$3 Per Entry

**RULES:**

*You may exhibit in as many units as you wish.*

**UNIT 1 – SNAP TOGETHER MODELS****UNIT 2 – GLUED MODELS**

**UNIT 3 – BASIC USE OF DIORAMAS** – Models from Unit 2 and 3 may be used.

**UNIT 4 – ADVANCED USE OF DIORAMAS** – Models from Unit 2 & 3 may be used. Provide a detailed sketch, blueprint, and/or photos to chart the construction of the model and diorama Exhibitor should be able to explain the changes to the display model with more advanced uses of dioramas.

**UNIT 5 – DIE CAST IN DIORAMAS** – Model may be pre assembled or assembled die cast metal. Provide a detailed sketch, blueprint, and/or photos to chart the construction of the model and diorama Exhibitor should be able to explain any changes to the display model with the use of more advanced dioramas.

**All exhibits will consist of the following:**

- A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.
- Completed modelcraft displayed on a base no more than two times the length, width, and height of the model. Base should be of a rigid composition at least 1/8" thick. (NO CARDBOARD) Skill level must be displayed on the base.
- Snap together models may use glue as required.

**DIVISION: UNIT 1 – SNAP TOGETHER MODELS****CLASS:**

- Skill Level 1 – Age 8 years
- Skill Level 2 – Age 9 and 10 years
- Skill Level 3 – Age 11 years

**DIVISION: UNIT 2 – GLUED MODELS****DIVISION: UNIT 3 – BASIC USE OF DIORAMAS****DIVISION: UNIT 4 – ADVANCED USE OF DIORAMAS****DIVISION: UNIT 5 – DIE CAST IN DIORAMAS****CLASS:**

- Junior - 8-10 years
- Intermediate - 11-13 years
- Senior - 14-18 years



MUSIC  
(COUNTY ONLY)  
\$3 Per Entry

**RULES:**

- No award from previous contest (fairs or otherwise) may be exhibited. If awards were acquired during the present project year, it should be explained in records.

**Exhibit will consist of the following:**

- A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.
- Completed Music supplement sheet. Please include the supplement sheet in the e-Record. The supplement sheet can be found on the Adams County 4-H Website ([www.adamscountyextension.org](http://www.adamscountyextension.org)) on the 4-H/Youth page under Record books.
- Scrapbook of music activities. May include more than one year's activities. Current year's activity is judged only.

**DIVISION: UNIT 1 – COMPLETED VOCAL RECORDS**

**DIVISION: UNIT 2 – COMPLETED INSTRUMENTAL RECORDS**

**CLASS:**

1. Junior (8-13 years old)
2. Senior (14 to 18 years old)

NEWS REPORT  
(COUNTY ONLY)  
\$3 Per Entry

**RULES:**

- Exhibit three (3) news releases given to the newspaper or 4-H newsletter on 8½” x 11” poster board. Reports must be from one club and will be judged for good news reporting standards, and neatness of display. Name of paper and date of submission should be included. Must be dated during current year, fair to fair. This class is only open to the club news reporters.

**DIVISION: NEWS REPORT**

**CLASS:**

1. Junior (8-13 years old)
2. Senior (14 to 18 years old)

DISCOVERING 4-H  
(COUNTY ONLY)  
\$3 Per Entry

**RULES:**

**Exhibit will consist of the following:**

- A sturdy binder/notebook that contains the completed county only e-record. E-record can be found on the Adams County 4-H website under record books.
- Display board illustrating an aspect of the 4-H program that you learned about during the project. The standardized display board size of 4ft x 3ft is to be used with 4-H projects. No additional items may be included in front of the display board

**DIVISION: DISCOVERING 4-H**

**CLASS:**

1. Junior
2. Intermediate
3. Senior



**REMOTE CONTROL CARS**  
**(COUNTY ONLY)**  
**\$3 Per Entry**

**RULES:**

- You can use any type of remote control car, electric, or gas powered.

**UNIT 1 – Remote Control Cars**

**Exhibit will consist of the following:**

- A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books
- Display board using photos or other illustrations to show something learned about the system of the remote control car. Example: identification of car parts, labeled and captioned fuel system labeled and explained.

**UNIT 2 – Remote Control Cars**

**Exhibit will consist of the following:**

- A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books
- Display board with photos or actual parts of a remote control car showing accomplishment /activities. Example: Painting a car body – photos and descriptions rebuilding an engine – photos or drawings explaining the steps, written explanation of what occurred and the finished engine.

**UNIT 3 – Remote Control Cars**

**Exhibit will consist of the following:**

- A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books
- Display board and/or actual car built/assembled by the exhibitor. Example: Board with photos and descriptions of the building process or finished car.

**DIVISION: UNIT 1**

**DIVISION: UNIT 2**

**DIVISION: UNIT 3**

**CLASS:**

1. **Junior**
2. **Intermediate**
3. **Senior**

**SECRETARY'S BOOK**  
**(COUNTY ONLY)**  
**\$3 Per Entry**

**RULES:**

- Exhibit requires a complete and accurate 4-H Secretary's Record for the current year. Only one book per club. The book can be found at [http://www.colorado4h.org/project\\_resources/erecords/](http://www.colorado4h.org/project_resources/erecords/) (at the bottom of the page).

**DIVISION: SECRETARY'S BOOK**

**CLASS:**

1. **Junior (8-13 years old)**
2. **Senior (14 to 18 years old)**



**SELF DETERMINED**  
**(COUNTY ONLY)**  
**\$3 Per Entry**

**RULES:**

1. The 4-H Self-Determined Project enables you to develop your own project. It may include working on a more advanced phase of an existing project or in an area where no project already exists. The topic you choose should be developed from something you are interested in, would like to do research or experimentation on, or want to learn about.
2. This advanced project enables you to set your own goals and objectives, design a plan of action and carry out a project based on your topic of interest. Because you are unique, your program should be designed with your talents and interests in mind.
3. The objectives of the self-determined project are:
  - develop an individual's resourcefulness and creativity
  - enable a member to select a topic of interest to him or her, not developed through existing units
  - provide youth more experience in setting goals and making decisions in regard to their own interests and needs
  - enable youth to assume responsibility for their own decisions, and
  - determine the relationship between the member's project experience and the development and future application of life skills.

**Exhibit will consist of the following:**

- A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.
- A written description of your project including your goals, objectives, action plan, accomplishments and evaluation methods. You may use pictures or any records you kept to provide evidence of your accomplishment.
- Completed article(s) (not to exceed three) or display (See Class Requirements in General Rules), which provides evidence of accomplishments.

**DIVISION: SELF-DETERMINED**

**CLASS:**

1. **Junior (8-13 years old)**
2. **Senior (14 to 18 years old)**

**TREASURER'S BOOK**  
**(COUNTY ONLY)**  
**\$3 Per Entry**

**RULES:**

- 4-H Treasurer's Record Book of a 4-H club for the current club year to be filled out completely and accurately. Only one book per club. The book can be found at [http://www.colorado4h.org/project\\_resources/erecords/](http://www.colorado4h.org/project_resources/erecords/) (at the bottom of the page).

**DIVISION: TREASURER'S BOOK**

**CLASS:**

1. **Junior (8-13 years old)**
2. **Senior (14 to 18 years old)**





## 4-H County Only Static Exhibits - Gardening

Entries: **Online Only** - <http://adco.fairentry.com>

**Entry Deadline: June 30, 2017**

**\*Fresh Garden Products (County Only) may be entered the day of show - Entry fees still apply\***

**Entry Fee: \$3.00/Entry**

**Check In: Starting at 9:00am on Monday, July 31, 2017**

**Check Out: Monday, August 7, 2017 from 4pm to 6pm**

**Premium Scale:**

**Blue - \$7.00 | Red - \$5.00 | White - \$3.00**

Superintendent: Kinza Burney

### Rules:

1. Entries must be completed using the FairEntry System – <http://adco.fairentry.com>. Entries are due by 4:00 p.m., Friday, June 30, 2017. Exhibits for Gardening Projects are to be entered in the Al Lesser Building on Monday, July 31, 2017.
2. Enter vegetable, fruit, flower, and herb exhibits between 9:00am a.m. and 10:00 a.m. on Monday, July 31, 2017. Exhibits will be released between 4pm and 6pm on Monday, August 7, 2017.
3. Ribbons awarded for projects will be blue, red, and white. Vegetable, fruit, flowers, and herb exhibit entries will be given first, second, or third place stickers for judging placement. Placement premiums will be paid based on entry numbers and budgeted dollars. Champion ribbons will be awarded or not awarded at judge's discretion, based on quality of project entries.
4. Horticulture and Gardening participants can include the following: vegetable gardens, container gardens, herb gardens, and flower gardens.
5. *Exhibitors must enter at least one class of Gardening (DIVISIONS 1-4 of any LEVEL) to be eligible to exhibit vegetables, fruit, flowers, or herbs (gardening contests excluded from this rule).*
6. Cloverbuds are welcome to enter items in the Gardening division. Cloverbuds are non-competitive and will receive participation ribbons.

**VEGETABLE EXHIBITS**  
 (County Only)  
 \$3 Per Entry

### RULES:

Colorado State Fair will NOT have vegetable exhibits.

**Fresh vegetable exhibits (County Only) may be entered the day of show - Entry fees still apply**

1. EXHIBITORS ARE ENCOURAGED TO BE PRESENT DURING JUDGING. Judging will be on Monday, July 31, 2017 in the Al Lesser Building.
2. Exhibitors must enter at least one class in Gardening (see options under Gardening in Static Exhibit Requirements) to be eligible to exhibit vegetable classes.
3. You may enter no more than one exhibit in a class.
4. Entries should be prepared to show before you arrive. Your entry is your permission to allow vegetables you exhibit to be sold following the judging. Waxed vegetables will be disqualified; vegetables should be clean and uniform.
5. Cloverbuds are welcome to enter items in the vegetable exhibits. Cloverbuds are non-competitive and will receive participation ribbons

### DIVISION: VEGGIES

#### CLASS:

1. Beans, green snap (6)
2. Beans, yellow snap (6)
3. Beans, any other (6)
4. Beets, red table, tops cut to 1" (2)





## Vegetable Exhibits (Cont.)

5. Broccoli-head (1)
6. Cabbage, any – head (1)
7. Carrots, table, tops cut to 1” (2)
8. Cauliflower – head (1)
9. Chard – leaves (3)
10. Cucumber, pickling (2-4”) (4)
11. Cucumber – slicing (2)
12. Eggplant, oval (1)
13. Eggplant, Japanese (1)
14. Leeks, 8-10” (2)
15. Lettuce, leaves (6)
16. Lettuce, head (1)
17. Onions, green 8” – bunch of 6, tops cut 4-6” above white shank (1)
18. Onion, yellow Bermuda (flat type) – ½” tops (2)
19. Onion, white Bermuda (flat type) – ½” tops (2)
20. Onion, yellow sweet Spanish (globe type) ½” tops (2)
21. Onion, white sweet Spanish (globe type) ½” tops (2)
22. Onion, red ½” tops (2)
23. Parsnips, table variety (2)
24. Peas, pod, table variety (6)
25. Peppers, any bell (2)
26. Peppers, banana (2)
27. Peppers, sweet other (2)
28. Peppers, cherry (2)
29. Peppers, chili (2)
30. Peppers, jalapeno (2)
31. Potatoes, any one variety (2)
32. Pumpkins (1)
33. Radish, bunch of 12 with leaves (1)
34. Spinach or endive – leaves (6)
35. Squash, acorn type, 1” stem attached (2)
36. Squash, scallop type, 1” stem attached (2)
37. Squash, yellow straight neck summer, 1” stem attached (2)
38. Squash, yellow crooked neck summer, 1” stem attached (2)
39. Squash, zucchini (approximately 7”), 1” stem attached (2)
40. Squash, any other, 1” stem attached (2)
41. Sweet corn, husked ears (2)
42. Tomato, cherry (with stem) (2)
43. Tomato, pear or plum (with stem) (2)
44. Tomato, ripe (with stem) (2)
45. Tomato, green (with stem) (2)
46. Turnips, purple top, tops cut to 1” (2)
47. Turnips, white egg, tops cut to 1” (2)
48. Any other vegetable
49. Create your own vegetable art (not to exceed 20” square)
50. Oddest shape vegetable



FRUIT EXHIBITS  
(County Only)  
\$3 Per Entry

**RULES:**

*Colorado State Fair will NOT have fruit exhibits.*

**Fresh fruit exhibits (County Only) may be entered the day of show - Entry fees still apply**

1. EXHIBITORS ARE ENCOURAGED TO BE PRESENT DURING JUDGING. Judging will be on Monday, July 31, 2017 in the Al Lesser Building.
2. Exhibitors must enter at least one class in Gardening (see options under Gardening in Static Exhibit Requirements) to be eligible to exhibit fruit classes.
3. You may enter no more than one exhibit in a class.
4. Entries should be prepared to show before you arrive.
5. Cloverbuds are welcome to enter items in the fruit exhibits. Cloverbuds are non-competitive and will receive participation ribbons

**DIVISION: FRUITS**

**CLASS:**

1. Apples (3 apples)
2. Raspberries (10 berries)
3. Other Berries (10 berries)
4. Plums, stems attached (3 plums)
5. Rhubarb (3 stalks)
6. Strawberries (10 berries)
7. Any other fruit

FLOWER EXHIBITS  
(County Only)  
\$3 Per Entry

**RULES:**

*Colorado State Fair will NOT have flower exhibits.*

**Flower Exhibits (County Only) may be entered the day of show - Entry fees still apply**

1. EXHIBITORS ARE ENCOURAGED TO BE PRESENT DURING JUDGING. Judging will be on Monday, July 31, 2017 in the Al Lesser Building.
2. Exhibitors must enter at least one class in Gardening (see options under Gardening in Static Exhibit Requirements) to be eligible to exhibit flower classes.
3. You may enter no more than one exhibit in a class.
4. Entries should be prepared to show before you arrive.
5. Cloverbuds are welcome to enter items in the flower exhibits. Cloverbuds are non-competitive and will receive participation ribbons

**DIVISION: FLOWERS**

**CLASS:**

1. Annuals
2. Perennials
3. Bulb or bulb-like flowers
4. Dish Gardens
5. Terrarium
6. Any other house plant
7. Hanging Basket
8. Flower Arrangements (may purchase greens to add, but must grow own flowers)
9. Fairy Garden



**HERB EXHIBITS**  
**(County Only)**  
**\$3 Per Entry**

**RULES:**

*Colorado State Fair will NOT have flower exhibits.*

**Herb Exhibits (County Only) may be entered the day of show - Entry fees still apply**

1. EXHIBITORS ARE ENCOURAGED TO BE PRESENT DURING JUDGING. Judging will be on Monday, July 31, 2017 in the Al Lesser Building.
2. Exhibitors must enter at least one class in Gardening (see options under Gardening in Static Exhibit Requirements) to be eligible to exhibit herb classes.
3. You may enter no more than one exhibit in a class.
4. Entries should be prepared to show before you arrive.
5. Cloverbuds are welcome to enter items in the herb exhibits. Cloverbuds are non-competitive and will receive participation ribbons

**DIVISION: HERBS**

**CLASS:**

1. Chives – 10-12” long (6 stems)
2. Dill (3 stems)
3. Horseradish Root – 1 root
4. Oregano (6 stems)
5. Parsley – 1 bunch (6 stems) 6-8 inches long
6. Sage – 1 bunch (6 stems) 6-8 inches long
7. Sweet basil – 1 bunch
8. Sweet marjoram – 1 bunch (6 stems) 6-8 inches long
9. Thyme – 1 bunch (6 stems) 6-8 inches long
10. Any other herb
11. Other Mints (any kind) (6 stems)
12. Spearmint (6 stems)

**GARDENING CONTESTS**  
**(County Only)**  
**Open to All 4-H Members**  
**\$3 Per Entry**

**RULES:**

*Colorado State Fair will NOT have gardening contests.*

**Gardening Contests (County Only) may be entered the day of show - Entry fees still apply**

1. EXHIBITORS ARE ENCOURAGED TO BE PRESENT DURING JUDGING. Judging will be on Monday, July 31, 2017 in the Al Lesser Building.
2. Gardening Contests are open to all registered 4-H Members, including Cloverbuds. You do NOT have to be enrolled in the gardening projects to enter.
3. Items must be grown by the 4-H member.
4. You may enter no more than one exhibit in a class.
5. Entries should be prepared to show before you arrive.
6. Cloverbuds are welcome to enter items in the gardening contests. Cloverbuds are non-competitive and will receive participation ribbons

**DIVISION: CONTESTS**

**CLASS:**

1. Tallest Sunflower - measured from base to top of flower
2. Largest Sunflower - by diameter
3. Largest Zucchini - by weight
4. Largest Tomato - by weight
5. Largest Carrot - length of carrot only, top not included