

Important Fair Dates & Links

4-H Fair Entry Deadline - June 29th, 2018

<http://www.adamscountyextension.org/fair.htm>

Interview Judging at County Fair - July 30th

Check In: Starting at 8:30am on Monday, July 30, 2018

Check Out: Monday, August 6, 2018 from 4pm to 6pm



ADAMS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

An interview with the judge is not required, however it would be to the member's advantage. To arrange your judging time please follow the link or call the appropriate person listed below.

Links are also available on the News & Events Page.

General Projects – Follow link to schedule a time

- Ceramics - <https://10to8.com/book/ifaypz-free/250645/>
- Horticulture & Gardening - <https://10to8.com/book/ifaypz-free/250644/>
- Robotics, Global Citizenship, Computers, Collectibles, Bee Keeping, Cats - <https://10to8.com/book/hmemiv-free/250611/>
- Visual Arts, Arts & Crafts - <https://10to8.com/book/hmemiv-free/250286/>
- Junior Leadership, Vet Science, Sport Fishing, Wildlife, Outdoor Adventures, Leathercraft, Horseless Horse - <https://10to8.com/book/hmemiv-free/250245/>
- Woodworking, Electricity, Small Engines, Model Rocketry, Entomology, Rc Cars, Modelcraft - <https://10to8.com/book/hmemiv-free/250610/>
- Photography, Filmmaking, Music/Dance, Club Books (Club Scrapbook, Treasurer, Secretary, New Reporter), Self Determined, Discover 4-H - <https://10to8.com/book/hmemiv-free/250620/>
- Shooting Sports (Juniors) – <https://10to8.com/book/ifaypz-free/250135/>
- Shooting Sports (Intermediates) – <https://10to8.com/book/ifaypz-free/250134/>
- Shooting Sports (Seniors) – <https://10to8.com/book/ifaypz-free/250133/>

FCS Projects – Interview Contact Info

Leaders are encouraged to call and schedule their entire clubs interviews with one call.

- Clothing - Carolyn Mulligan - carolyn.mulligan@gmail.com
- Foods – Diane Blocker – 303-254-8770 or trektravel@juno.com
- Cake Decorating – Amanda Goss – amgoss82@gmail.com
- Child Development, Home Environment - Kellie Huppert – 303-469-3388 or kellhupp@earthlink.net
- Heritage Arts (including scrapbooking) – Lulu Marie Hatheway – 303-396-3710

When scheduling your interview via e-mail or leaving a message, please include your name, project, unit, contact phone number, club and age. *Please be patient - the Superintendent will get back to you.*

Animal Projects

Animal Project Record Book Interviews

All Animal Project Exhibitors must attend a pre-fair interview at which time they must present an up-to-date record book to be eligible to show an animal project.

1. An up-to-date record book must be presented at the time of the interview.
2. If the record book is determined to not be up-to-date, the member must present an up-to date record book by the start of the Adams County Fair, 4:30pm the day of the 4-H Fashion Revue (July 25th).

Dates:

*July 11th; interviews are located at the Bennett High School Ag Classroom - 4:30-6:30pm

*July 17th and 19th are in the Dome Building Rendezvous Rooms - 4:00-7:00pm

Premier Exhibitor tests will only be available during Record Book Interview time slots.